

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000008709

FILED  
Jan 06, 2011  
Secretary of State

**Entity Name:** VILLAGE BY THE BAY CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3285 NE 184TH STREET  
AVENTURA, FL 33160

**New Principal Place of Business:**

**Current Mailing Address:**

3285 NE 184TH STREET  
AVENTURA, FL 33160

**New Mailing Address:**

**FEI Number:** 43-1982323

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HYMAN SPECTOR & MARS, LLP  
MUSEUM TOWER 27TH FLOOR  
150 W. FLAGLER ST.  
MIAMI, FL 33130 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** WESTMORELAND, KENDALL  
**Address:** 3215 NE 184TH STREET, UNIT 14-113  
**City-St-Zip:** AVENTURA, FL 33160

**Title:** V  
**Name:** LOPEZ, MAURICIO  
**Address:** 3245 NE 184 STREET UNIT 13-305  
**City-St-Zip:** AVENTURA, FL 33160

**Title:** D  
**Name:** BANNER, SUSAN  
**Address:** 3255 NE 184TH ST UNIT 12-505  
**City-St-Zip:** AVENTURA, FL 33160

**Title:** S  
**Name:** HERNDON, ROLF  
**Address:** 3255 NE 184TH ST UNIT 12-111  
**City-St-Zip:** AVENTURA, FL 33160

**Title:** T  
**Name:** BLACHMAN, GUSTAVO  
**Address:** 3245 NE 184TH ST UNIT 13-313  
**City-St-Zip:** AVENTURA, FL 33160

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KENDALL WESTMORELAND

P

01/06/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date