

NO2000008610

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

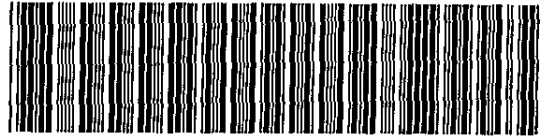
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 NOV -5 PM 1:03

NOV 07 2002

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SUBJECT:

**WORLDWIDE HUMANITARIAN SUPPORT, INC.**

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*(proposed corporate name - must include suffix)*

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee  
Certified Copy  
& Certificate of Status

**ADDITIONAL COPY REQUIRED**

FROM: Mr. Jeffrey, R. Miner, Esq.  
CROUCH & MINER, P.A.  
1001 North Federal Highway, Suite 303  
Hallandale Beach, FL 33009  
954/454-8011 / Facsimile: 954/454-8012

NOTE: Please provide the original and one (1) copy of the Articles of Incorporation

**ARTICLES OF INCORPORATION  
OF  
WORLDWIDE HUMANITARIAN SUPPORT, INC.  
a Florida Corporation, Not-for-Profit**

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act hereby adopts the following Articles of Incorporation.

**ARTICLE I**

**NAME**

The name of the corporation shall be:  
WORLDWIDE HUMANITARIAN SUPPORT, INC.,

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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**ARTICLE II**

**PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
701 E. COMMERCIAL BLVD., SUITE 200, FT. LAUDERDALE, FL 33334

**ARTICLE III**

**PURPOSE**

To promote education, foster brotherhood among all races, colors and creeds, effectuate the bridging of the gap between young and old world citizens, support worldwide environmental concerns and to assist victims of political, race or handicap injustices throughout the world.

**ARTICLE IV**

**MANNER OF ELECTION**

The manner in which the directors are elected or appointed shall be as set forth in the By-Laws:

**ARTICLE V**

**INITIAL REGISTERED AGENT AND STREET ADDRESS**

**CLAUS FESSLER**

c/o Richard Jagustyn, CPA

701 E. COMMERCIAL BLVD., SUITE 200, FT. LAUDERDALE, FL 33334

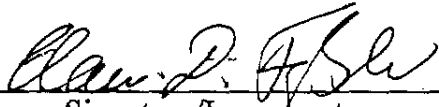
**ARTICLE VI  
INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation are:


**CLAUS FESSLER**

c/o Richard Jagustyn, CPA

701 E. COMMERCIAL BLVD., SUITE 200, FT. LAUDERDALE, FL 33334

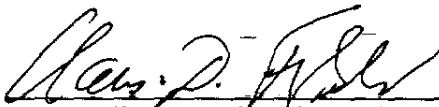


Signature/Incorporator  
CLAUS FESSLER

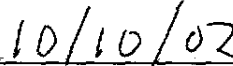


Date

Having been named as registered agent and to accept service of process for the above named corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature/Registered Agent  
CLAUS FESSLER



Date

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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