## V02000008504

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6230 University Parkway Suite 204 Sarasota, Florida 34240 Phone: (941) 366-8826 Fax: (941) 907-0080

ADMINISTRATIVE OFFICE

3111 STIRLING ROAD FORT LAUDERDALE, FL 33312 954.987.7550

WWW.BECKER-POLIAKOFF.COM

June 23, 2011

Reply To: Sarasota

David G. Muller, Esq.

dmuller@becker-poliakoff.com

BP@BECKER-POLIAKOFF.COM

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Change of Registered Agent for Casa Loma, Inc.

Document Number N02000008504 Client/Matter No. C07713-224422

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Dear Sir or Madam:

Enclosed please find the Statement of Change of Registered Office or Registered Agent or Both for Corporations, along with a check for \$35.00 for the filing fee.

Should you have any questions, please feel free to contact me.

Sincerely,

Re:

David G. Muller For the Firm

DGM/ms

Enclosure (as stated)

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U.S. & GLOBAL OFFICES

RED BANK, NEW IERSEY NEW YORK, NEW YORK

NASSAU, RAHAMAS

PRAGUE, CZECH REPUBLIC

<sup>\*</sup> by appointment only



## FLORIDA DEPARTMENT OF STATE Division of Corporations

July 8, 2011

DAVID G. MULLER, ESQ. BECKER & POLIAKOFF, P.A. 6230 UNIVERSITY PARKWAY, SUITE 204 SARASOTA, FL 34240

SUBJECT: CASA LOMA INC. Ref. Number: N02000008504

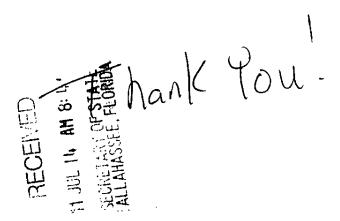
We received your check in the amount of \$35.00, with no Statement of Change of Registered Office or Registered Agent attached. To prevent delays in filing and improper application of fees, please return the appropriate document with a copy of this letter for processing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6905.

Thelma Lewis
Document Specialist Supervisor

Letter Number: 311A00016271



JUL ' 2011

## 'STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	e provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida State hange is submitted for a corporation organized under the laws of the State of $\overline{{\sf Flo}}$ der to change its registered office or registered agent, or both, in the State of Flori	<u>rida</u>
1. The name of	f the corporation: Casa Loma, Inc.	
2. The principal	al office address: 105 52nd Avenue E., Bradenton, FL 34203	
3. The mailing a	address (if different):	
4. Date of incor	prporation/qualification: 1/28/1969 Document number: N02	000008504
	nd street address of the current registered agent and registered office on file with that artment of State: (If resigned, enter resigned)	ાર
	Lobeck-Hanson	
	2033 Main Street, Ste 403	7 S =
	Sarasota, FL 34233	JUL
6. The name and (if changed):	nd street address of the new registered agent (if changed) and /or registered office :	ASSEE FLE
	Becker & Poliakoff, P.A.	
	6230 University Parkway, Suite 204 P.O. Box NOT acceptable	<b>E</b>
	Sarasota, FL 34240	·
The street addre	ress of its registered office and the street address of the business office of its re ill be identical.	gistered agent,
Such change wauthorized by t	was authorized by resolution duly adopted by its board of directors or by an off the board, or the corporation has been notified in writing of the change.	icer so
Marie	Marie Sankowski, Secretary of an officer or director Printed or typed name and title	retary
I hereby accept I further agree of my duties, ar document is be corporation ha	ot the appointment as registered agent and agree to act in this capacity, e to comply with the provisions of all statutes relative to the proper and comple and I am familiar with and accept the obligation of my position as registered a eing filed merely to reflect a change in the registered office address, I hereby c as been notified in writing of this change.	ete performance gent. Or, if this confirm that the
	Signature of Registered Agent Date	<del></del>
	behalf of an entity:	
Da	avid G. Muller, Esq.  Typed or Printed Name	

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*