

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION
FOR
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State
DIVISION OF CORPORATIONS

FILED

03 OCT 14 AM 11:37

DOCUMENT # **N02000008371**

1. Corporation Name

WATERMAN MINISTRIES, INC.

Principal Place of Business

1866 LOMA LINDA ST.
SARASOTA FL 34239

Mailing Address

1866 LOMA LINDA ST.
SARASOTA FL 34239

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

Suite, Apt. #, etc.

City & State

Zip

Country

3. New Mailing Office Address, If Applicable

Suite, Apt. #, etc.

City & State

Zip

Country

4. Date Incorporated or Qualified
To Do Business in Florida

10/28/2002

5. FEI Number

51-0436279

Applied For

Not Applicable

6.

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Title(s) 1 | Name of Officers and/or Directors 2 | Street Address of Each Officer and/or Director 3 | City / State / Zip 4 |
|---------------|---|--|---|
| PSD | WATERMAN, JERRY | 1866 LOMA LINDA ST. | SARASOTA FL 34239 |
| VTD | BENSON, LARRY | 1866 LOMA LINDA ST. | SARASOTA FL 34239 |
| D | MCCORMICK, JUDY | 11031 WEST 18TH ST. 9741 SOUTH CICERO AVENUE | WILMINGTON, IL 60448 OAK LAWN, ILLINOIS 60453 |
| | | | |
| | | | |
| | | | |

8. Name and Address of Current Registered Agent

EDWIN L. FORD, P.A.
1605 MAIN ST., STE. 612
SARASOTA FL 34236

9. Name and Address of New Registered Agent

Name

EDWIN L. FORD, P.A.

Street Address (P.O. Box Number is Not Acceptable)

107 SOUTH OSPREY AVENUE

Suite, Apt. #, Etc.

SUITE 210

City

SARASOTA

State

FL

Zip Code

34236

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.

Signature of
Registered Agent

SIGNATURE
[Signature]
REGISTERED AGENT MUST SIGN

Date **10/9/03**

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE
[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

10/9/03

Daytime Phone #

(941) 952-1600

CR2E040 (7/03)

EDWIN L. FORD, P.A.
ATTORNEY AT LAW
CERTIFIED MEDIATOR

107 SOUTH OSPREY AVENUE
SUITE 210
SARASOTA, FLORIDA 34236

TELEPHONE: (941) 957-1811

FAX: (941) 957-1719
E-MAIL: EDFORD@EDWINFORD.COM

October 9, 2003

Division of Corporations
Annual Report/Reinstatement Section
P.O. Box 6327
Tallahassee, Florida 32314-6327

Re: Waterman Ministries, Inc.
Document # N02000008371

Gentlemen:

The above-referenced corporation was formed on October 28, 2002 and was assigned document # N02000008371.

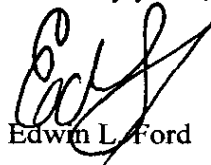
Recently, your *Certificate of Administrative Dissolution or Revocation* was received. Neither the *2003 Annual Report/Uniform Business Report* nor any additional notices were received by the corporation.

Earlier today I spoke with Tom in the Reinstatement Section and he agreed to waive the reinstatement fee.

With this letter I am forwarding the corporation's *Application for Reinstatement* along with the Annual Report Fee of \$61.25.

Please feel free to contact me if you have any questions.

Sincerely yours,



Edwin L. Ford

Division of Corporations
Annual Report/Reinstatement Section
October 9, 2003
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Enclosures

cc: Waterman Ministries, Inc.

c:\elf\waterman ministries\division of corporations letter