2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000008371

Address:

City-St-Zip:

9540 SOUTH MAYFIELD

OAK LAWN, IL 60453

FILED Apr 05, 2009 Secretary of State

D 0 0 0 10		-00000007 1		ocorciary or otate	
Entity Na	me: WATERI	MAN MINISTRIES, INC.			
Current P	rincipal Place	e of Business:	New Principa	New Principal Place of Business:	
	A LINDA ST. FA, FL 34239				
Current Mailing Address:			New Mailing A	New Mailing Address:	
	A LINDA ST. FA, FL 34239				
FEI Number	: 51-0436279	FEI Number Applied For ()	FEI Number Not Applicab	le () Certificate of Status Desired ()	
Name and	d Address of (Current Registered Agent:	Name and Ad	dress of New Registered Agent:	
107 S OSF 210 SARASOT The above	FORD, P.A. PREY AVE TA, FL 34236 e named entity e of Florida.		ourpose of changing its re	egistered office or registered agent, or both,	
SIGNATUI					
SIGNATU		nic Signature of Registered Ag	ent	 Date	
OFFICERS AND DIRECTORS:			ADDITIONS/C	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	PSD (WATERMAN, J 1866 LOMA LII SARASOTA, FI	NDA ST.	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	VTD (BENSON, LAR 1866 LOMA LII SARASOTA, FI	NDA ST.	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name:	D (MCCORMICK,) Delete JUDY	Title: D Name: MC	(X) Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

1003 PINE ISLE LN

NAPLES, FL 34112

SIGNATURE: JERRY WATERMAN **PSD** 04/05/2009