


**2008 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 20, 2008 08:00 AM
Secretary of State

DOCUMENT # N02000008371 1. Entity Name WATERMAN MINISTRIES, INC.	
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Principal Place of Business 1866 LOMA LINDA ST. SARASOTA, FL 34239	Mailing Address 1866 LOMA LINDA ST. SARASOTA, FL 34239
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DO NOT WRITE IN THIS SPACE



01142008 No Chg-NP CR2E037 (4/06)

4. FEI Number 51-0436279	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent EDWIN L. FORD, P.A. 107 S OSPREY AVE 210 SARASOTA, FL 34236
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____

Filing Fee is \$61.25 Due by May 1, 2008	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PSD WATERMAN, JERRY 1866 LOMA LINDA ST. SARASOTA, FL 34239
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VTD BENSON, LARRY 1866 LOMA LINDA ST. SARASOTA, FL 34239
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D MCCORMICK, JUDY 9540 SOUTH MAYFIELD OAK LAWN, IL 60453
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

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04/07/08-80005-015 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other, like empowered.

SIGNATURE: *Jerry D. Waterman* **Jerry D. Waterman** 3/17/08 (941) 365-7172
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #