


FILED
Jan 07, 2005 08:00 AM
Secretary of State

1. Entity Name WATERMAN MINISTRIES, INC.			
Principal Place of Business 1866 LOMA LINDA ST. SARASOTA, FL 34239		Mailing Address 1866 LOMA LINDA ST. SARASOTA, FL 34239	
<div>DO NOT WRITE IN THIS SPACE</div>			
6. Name and Address of Current Registered Agent EDWIN L. FORD, P.A. 107 S OSPREY AVE 210 SARASOTA, FL 34236		<div>DO NOT WRITE IN THIS SPACE</div>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>			
Filing Fee is \$61.25 Due by May 1, 2005		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 <small>0000000000</small>	
10. OFFICERS AND DIRECTORS		<div>DO NOT WRITE IN THIS SPACE</div>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSD WATERMAN, JERRY 1866 LOMA LINDA ST. SARASOTA, FL 34239	<div>000000174470 01/10/05-80010-023 61.25</div>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VTD BENSON, LARRY 1866 LOMA LINDA ST. SARASOTA, FL 34239		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MCCORMICK, JUDY 9540 SOUTH MAYFIELD OAK LAWN, IL 60453		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <u>Larry W. Benson</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		Date: <u>Jan 3, 2005</u> Daytime Phone #: <u>(941) 345-7172</u>	