

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000008361

FILED  
Jan 24, 2011  
Secretary of State

**Entity Name:** THE VILLAGES WOODWORKERS CLUB INC.

**Current Principal Place of Business:**

704 OAK ST  
LADY LAKE, FL 32159

**New Principal Place of Business:**

**Current Mailing Address:**

704 OAK ST  
LADY LAKE, FL 32159

**New Mailing Address:**

**FEI Number:** 14-1851595

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOFFMAN, RICHARD  
1317 SANTA MARIA AVE.  
LADY LAKE, FL 32159 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** HENDRICKS, WAYNE  
**Address:** 635 WESTON MANOR  
**City-St-Zip:** THE VILLAGES, FL 32162

**Title:** CHMN  
**Name:** MARKSBERRY, TERRY  
**Address:** 1107 SALIDO AVE  
**City-St-Zip:** THE VILLAGES, FL 32159

**Title:** DIR  
**Name:** BELL, BOB  
**Address:** 1515 LA FRONTERA CT  
**City-St-Zip:** THE VILLAGES, FL 32159

**Title:** DIR  
**Name:** ROBERTS, RAY  
**Address:** 432 CARRERA DR  
**City-St-Zip:** THE VILLAGES, FL 32159

**Title:** DIR  
**Name:** DESANTIS, ERNIE  
**Address:** 2247 DARLINGTON DR  
**City-St-Zip:** THE VILLAGES, FL 32162

**Title:** S  
**Name:** SAWYER, HEATHER  
**Address:** 816 WALKER LOOP  
**City-St-Zip:** THE VILLAGES, FL 32162

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TERRY MARKSBERRY

CHMN

01/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date