


**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 03, 2006 8:00 am**  
**Secretary of State**

04-03-2006 90349 041 \*\*\*\*70.00

|   |   |   |  |
|---|---|---|--|
| <b>DOCUMENT # N02000008329</b>  |   |    |  |
| <b>1. Entity Name</b><br>IRANIAN CHRISTIAN CHURCH OF CENTRAL FLORIDA, INC.  |   |   |  |
| <b>Principal Place of Business</b><br>45 W. BROADWAY<br>OVIEDO, FL 32765  |   | <b>Mailing Address</b><br>1580 CROSSBEAM DR.<br>CASSELBERRY, FL 32707   |  |
| <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.  |   | <b>3. Mailing Address</b><br>855 Wood Briar loop<br>Suite, Apt. #, etc.   |  |
| <b>City &amp; State</b>   |   | <b>City &amp; State</b><br>Sanford, FL  |  |
| <b>Zip</b>  |   | <b>Zip</b><br>32771   |  |
| <b>Country</b>  |   | <b>Country</b><br>USA   |  |
| <b>4. FEI Number</b><br>04-3662136  |   | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable   |  |
| <b>5. Certificate of Status Desired</b>   |   | <input type="checkbox"/> \$8.75 Additional Fee Required   |  |
| <b>6. Name and Address of Current Registered Agent</b><br>SADIGHI, SUSAN<br>1580 CROSSBEAM DR.<br>CASSELBERRY, FL 32707   |   | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>  |   |   |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>  |   |   |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2006</b>   |   | <b>9. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>              |  |
| <b>Make check payable to Florida Department of State</b>  |   |   |  |
| <b>10. OFFICERS AND DIRECTORS</b>   |   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>DOWLATSHAHI, CYRUS ELDER<br>2524 WOODGATE BLVD, SUITE 203<br>ORLANDO, FL 32822 | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>AKBARI, ALI DEACON<br>1998 WATER LANE<br>MAITLAND, FL 32751                    | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | STD<br>SADIGHI, SUSAN<br>1580 CROSSBEAM DRIVE<br>CASSELBERRY, FL 32707              | <input type="checkbox"/> Delete   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>855 Wood Briar Loop<br>Sanford, FL 32771 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | _____<br>_____<br>_____   | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | _____<br>_____<br>_____   | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | _____<br>_____<br>_____   | <input type="checkbox"/> Delete   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |   |   |  |
| <b>SIGNATURE:</b> <i>Susan Sadighi</i>  |   | SUSAN SADIGHI 3-21-06 407-463-4482  |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   |   | <small>Date Daytime Phone #</small>   |  |