

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000008293

**FILED**  
**Feb 16, 2011**  
**Secretary of State**

**Entity Name:** WILTON MANORS MAIN STREET, INC.

**Current Principal Place of Business:**

2164 WILTON DR.  
WILTON MANORS, FL 33305

**New Principal Place of Business:**

**Current Mailing Address:**

2164 WILTON DR.  
WILTON MANORS, FL 33305

**New Mailing Address:**

**FEI Number:** 14-1852724

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SCHNALL & CADOGAN, PL  
101 NE THIRD AVENUE  
SUITE 1120  
FORT LAUDERDALE, FL 33301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MANNERS, KRISHAN  
**Address:** 1609 NW 5TH AVE  
**City-St-Zip:** FT. LAUDERDALE, FL 33311 US

**Title:** VP  
**Name:** TABOR, TOM  
**Address:** 3304 NE 40TH ST  
**City-St-Zip:** FORT LAUDERDALE, FL 33308 US

**Title:** TRES  
**Name:** POOLE, CHUCK  
**Address:** 2217 NW 7TH AVE  
**City-St-Zip:** WILTON MANORS, FL 33311 US

**Title:** SEC  
**Name:** REISSNER, FRED  
**Address:** 2601 NE 14TH AVE, APT 400  
**City-St-Zip:** WILTON MANORS, FL 33334 US

**Title:** CM  
**Name:** CLINE, DIANE  
**Address:** 2325 NE 19TH AVE  
**City-St-Zip:** WILTON MANORS, FL 33305 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHUCK POOLE

TRES

02/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date