## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

DAVIE FL 33328

5001 S UNIVERSITY DRIVE SUITE K

## DOCUMENT # N02000008078

DAVIE FL 33328

Principal Place of Business

5001 S UNIVERSITY DRIVE SUITE K

## COOPER CITY HIGH SCHOOL GIRLS SOCCER BOOSTER CLU B. INC.



Jul 21, 2003 8:00 am Secretary of State 04-28-2003 90190 030 \*\*\*\*61.25

**FILED** 

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|  |  |                                 |                     |  | <br>                                  |                                | . 1 <b>11</b> 11 <b>11</b> 111 1 <b>11</b> 11 1 <b>11</b> 11 1 <b>1</b> 11 |  |  |
|--|--|---------------------------------|---------------------|--|---------------------------------------|--------------------------------|--|--|--|
| 2. Principal Place of Business   |  | 3. Mailing Address              | 3. Mailing Address  |  |                                       |                                |  |  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc              | Suite, Apt. #, etc. |  |                                       | ☐ CHECK HERE IF MAKING CHANGES |  |  |  |
| City & State   |  | City & State                    | City & State        |  | 4. FEI Number 163                     | 4873                           | Applied For Not Applicable   |  |  |
| Zip  | Country  | Zip                             | Coi                 | untry  | 5. Certificate of Status Des          |                                | 8.75 Additional<br>ee Required   |  |  |
| 6. Name and Address of Current Registered Agent  |  |                                 |                     | 7. Name and Address of New Registered Agent        |                                       |                                |  |  |  |
|  |  |                                 |                     | Name   |                                       |                                |  |  |  |
| BERNSTEIN, MARK<br>5001 S UNIVERSITY DRIVE SUITE K<br>DAVIE FL 33328                                 |  |                                 |                     | Street Address (P.O. Box Number is Not Acceptable) |                                       |                                |  |  |  |
|  |  |                                 |                     |  |                                       |                                |  |  |  |
|  |  |                                 |                     | City   |                                       | FL                             | Zip Code   |  |  |
|  | d entity submits this stateme<br>registered agent. | ent for the purpose of changing | ng its register     | ed office or reg                                   | gistered agent, or both, in the State | of Florida. I am fa            | miliar with, and accept  |  |  |
| SIGNATURE  | <del> </del>                                       |                                 |                     |  | <del></del>                           |                                |  |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agen |  |                                 |                     |  | equired when reinstating)             | DATE                           |  |  |  |

|  | Signature, typed or printed name of registered agent and title if appl | icable. (NOTE: R  | legistered Agent signature req        | uired when reinstating)        | DATE   |            |                |
|--|--|---|---------------------------------------|--------------------------------|--|------------|----------------|
| FILE NOW: FEE IS \$61.25<br>After September 10, 2003, min will be \$236.25 |  | 9. Election Campaign Financing Trust Fund Contribution. |                                       | \$5.00 May Be<br>Added to Fees | Make Check Payable to<br>Florida Department of State |            |                |
| 10.  | OFFICERS AND DIRECTORS   |   | 11.                                   | ADDITIONS/CHANGE               | S TO OFFICERS AND DIRECTORS IN                       | l 10       | Ī              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | D<br>BERNSTEIN, MARK<br>11704 S ISLAND ROAD<br>COOPER CITY FL 33026    | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ,                              | ☐ Change   | Addition   | CR2E037 (4/03) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | D<br>BERNSTEIN, SHEILA<br>11704 S ISLAND ROAD<br>COOPER CITY FL 33026  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                | ☐ Change   | Addition   | 8              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | D<br>POCHE, BRIAN<br>5001 S UNIVERSITY DRIVE SUITE K<br>DAVIE FL 33328 | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                | ☐ Change   | Addition   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                | ☐ Change   | Addition   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delête  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                | ∵ ☐ Change   | Addition   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-7IP |                                | ∵ Change   | ☐ Addition |                |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an atta-

954-252-4555