## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATI<br>NSTATEM                | - |  |  | DEPAR<br>Secretary<br>SION OF C                   | y of S |  |   | 2010 JAN              | LED<br>27 P 2: 01  |  |
|--|-----------------------------------|---|--|--|---|--------|--|---|-----------------------|--|--|
| DOCUMENT # N02000007931 2004 - 2010  1. Corporation Name   |                                   |   |  |  |   |        |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                              |                       |  |  |
| PRASHANTI BHAVAN INC.  |                                   |   |  |  |   |        |  | 4001673533 <b>0</b> 4<br>01/28/1001001001 .**638.75                     |                       |  |  |
| Principal Office Address - No P.O. Box #     8501 Fulton Court   |                                   |   |  | 3. Mairing Office Address<br>8501 Fulton Court |   |        |  |   | CR2E081 (11/          | D9)  |  |
| Suite, Apt. #, etc. Suite  |                                   |   |  |  | pt. #, etc.                                       |        |  | Date Incorporated or Qualified     To Do Business in Florida 09/26/2002 |                       |  |  |
| Orlar  | City & State<br>Orlando, FL       |   |  |  | Orlando, FL                                       |        |  | 5. FEI Number 30-01143  | mber Applied For      |  |  |
| <sup>Zip</sup><br>32835  | 35 USA                            |   |  | <sup>Zip</sup><br>32835                        |   | USA    | -  | 6.<br>CERTIFICATI   | OF STATUS DESIRED . S | 3.75 Additional Fee required for a Certificate of Status |  |
| Name Arun Patel  Street Address (P.O. Box Number is Not Acceptable)  8501 Fulton Court  Suite, Apt #, Etc.  City Orlando  State Zip Code  32835  |                                   |   |  |  |   |        | ☐ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |   |                       |  |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607 0505 or 617.0503, F.S.  Signature of Registered Agent Date/-27 - /o  REGISTERED AGENT MUST SIGN  |                                   |   |  |  |   |        |  |   |                       |  |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |                                   |   |  |  |   |        |  |   |                       |  |  |
| Titles   | Name of Officers and/or Directors |   |  |  | Street Address of Each<br>Officer and/or Director |        |  |   | City / St             | ate / Zip  |  |
| Т  | Arun Patel                        |   |  |  | 8501 Fulton Ct.                                   |        |  |   | Orlando, Fl           | 32835  |  |
| Т  | Nayana Patel                      |   |  |  | 8501 Fulton Ct.                                   |        |  |   | Orlando, FL 3         | 2835   |  |
| Τ  | Anjana Patel                      |   |  |  | 8501 Fulton Ct.                                   |        |  |   | Orlando, FL 32835     |  |  |
|  |                                   |   |  |  |   |        |  |   |                       |  |  |
| 10. E-mail Address: arunsai01@hotmail.com  (To be used for future annual report notification)  |                                   |   |  |  |   |        |  |   |                       |  |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation flave been paid if further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  Arun Pate!  01/27/2010 407-312-6551 |                                   |   |  |  |   |        |  |   |                       |  |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  |                                   |   |  |  |   |        |  |   |                       |  |  |