Fax: +17272933819

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H25000344459 3)))



H25000344459348C3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

	Division of Cor	rporations : (850)617-6380	
	7 dx Humoci	. (630)017-0380	
From:			
	Account Name	: MCFARLAND, GOULD, LYONS, SULLIVAN & HOGAN	N, P.A.
	Account Number	: 119990000015	
	Phone	: (727)461-1111	្ក
	Fax Number	: (727)461-6430	٠ :-
		,	*:
			•
		s for this business entity to be used for f	
ann	ual report maili	ngs. Enter only one email address please.**	!
	il Address:		

COR AMND/RESTATE/CORRECT OR O/D RESIGN SOUTHERN SHRIMP ALLIANCE, INC.

Certificate of Status	0
Certified Copy	0
Page Count ,	04
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help



Articles of Amendment Articles of Incorporation

of

SOUTHERN SHRIMP ALLIANCE, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N02000007852 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 9400 River Crossing Blvd., Suite 104 B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) New Port Richey, Florida 34655 C. Enter new mailing address, if applicable: 9400 River Crossing Blvd., Suite 104 (Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Gary W. Lyons, Esquire

1659 Achieva Way, Suite #128

(Florida street address)

New Port Richey, Florida 34655

New Registered Office Address:

Dunedin

(Citv)

, Florida 34698 (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Gary W. Lyona
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	nes	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add	<u>VP</u>	CRAIG WALLIS	PO BOX 540 PALACIOS, TX 77465
x Remove 2) Change Add	SD	CHRIS GALA	PO BOX 6189 T. MYERS BEACH, FL 33932
X Remove 3) Change X Add Remove	<u>VP</u>	JEREMY ZIRLOTT	P.O. BOX 553
4) Change Add	<u>S</u>	CHERIBLANCHARD	3389 CALEB DRIVE HOUMA, LA 70360
Remove 5) Change Add			
Remove 6) Change Add			
E. If amending or adding (attach additional sheet)	g additional Artic is, if necessary).	cles, enter change(s) here: (Be specific)	

Lisa Shuman	Fax: +17272933819	`	Fax: +18506176380	Page: 5 of 7	10/07/2025 3:04
					-
		·			
					
					·
 		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
					
-					
					· · · · · · · · · · · · · · · · · · ·
					
				 	2 025
			·····		
				,	: 7 :
	•			<u></u>	二 2
		· · · · · · · · · · · · · · · · · · ·			ं ज
	٠				
			16, 2025		

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

Effective date if applicable:

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Dated	09/23/25
Signatu	. Steve Bosarge
·	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	STEVE BOSARGE