## 2008 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT (AR)**

## DOCUMENT # N02000007841

1. Entity Name



**FILED** Feb 25, 2008 08:00 AM Secretary of State

| THE NATIONAL BLACK BAIL AGENTS NETWORK, INC.                              |  |                     |   |               |  | 1                              |  | ·                           |              |
|---|--|---------------------|---|---------------|--|--------------------------------|--|-----------------------------|--------------|
| Principal Place of Business Maile   |  |                     | uling Addross                               |               |  |                                |  |                             |              |
| 6155 SOUTH FLORIDA AVENUE NO. 7 6155 S                                    |  |                     | SOUTH FLORIDA AVENUE NO. 7<br>LAND FL 33813 |               |  |                                |  |                             |              |
| 2. Principal l  | Place of Business - No P.O. Box #  | 3. Mailing Address  |   |               |  | - + +3.011;01 1                |  |                             |              |
| Suite, Apt. #. erc.   |  | Suite, Apt. *, etc. |   |               | 1st MOORE CR2E037 (10/07)                          |                                |  |                             |              |
| City & State  |  | City & State        |   |               | 4. FEI Number                                      | 42-1581838                     |  | oplied For<br>ot Applicable |              |
| Zıp   | Country Z  |                     | Zip Co.                                     |               | ntry   | 5. Certificate of              | Status Desired 🔲                       | \$8.75 Add                  | ditional     |
|   | 6. Name and Address of Current   | Registere           | d Agent                                     |               |  | 7. Name and Ad                 | Idress of New Registere                | d Agent                     |              |
|   |  |                     |   |               | Name   |                                |  |                             |              |
| WILLIAMS-SMITH, JERALDINE ESQ.<br>2504-EAST 12TH AVENUE<br>TAMPA FL 33605 |  |                     |   |               | Street Address (P.O. Box Number is Not Acceptable) |                                |  |                             |              |
| .,  |  |                     |   | -             | City   |                                | F                                      | L Zip Cod                   | le           |
|   | a named entity submits this statement for<br>tions of registered agent,  | or the purpo        | ose of changing its r                       | egistere      | d office or registe                                | ered agent, or both, o         | n the State of Florida. La             | m familiar with.            | and accept   |
| SIGNATURE   |  |                     | 4)5 15                                      |               |  |                                | Date                                   |                             | <del></del>  |
|   | Signature, typed or printed name of registmed agent  | rano Te 190bi       | C4616 (NOT):                                | He)d 61619-0  | ГАдын ыуларыс тері і с                             | (di wasa se dellarad)          | LMIE                                   |                             |              |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Trust Fund Contrib         |  |                     |   |               | " —  | \$5.00 May Be<br>Added to Fees | :: Florida Dep                         | ck Payable<br>artment of    | State        |
| 10.   | OFFICERS AND DI  | RECTORS             |   | 11.           |  | ADDITIONS/CHAN                 | GES TO OFFICERS AND                    |                             |              |
| TITLE   | V  |                     | ☐ Delete                                    | TITLE         |  |                                |  | ☐ Change                    | ☐ Addit:on   |
| NAME<br>STREET ADDRESS<br>CITY: ST-ZIP                                    | REED, RONALD<br>6155 SOUTH FLORIDA AVENUE NO. 7<br>LAKELAND FL 33813   |                     |   |               | ET ADDRESS<br>ST-Zip                               | O                              | U00000837221<br>13/04/08-80048         | -004 61.2                   | 25           |
| THE   | Р  |                     | ☐ Derote                                    | TITLE         |  | ***                            |  | ☐ Change                    | Addrton      |
| NAME  | HANSLEY, DARRYL L  |                     | 22.00                                       | NAME          | :  |                                |  |                             |              |
| STREET ADDRESS  | 2 PARK OF COMMERCE BLVD., S  | STE. G              |   | STREE         | T ADDRESS  |                                |  |                             |              |
| CITY-ST-ZIP   | SAVANNAH GA 31405  |                     |   | CITY          | ST-ZiP   |                                | ······································ |                             |              |
| T:T1.E  | S  |                     | ☐ Delete                                    | TITLE         | 1  |                                |  | Change                      | ncitibbA [_] |
| NAME  | GREENE, JENIFER 233 PEACHTREE STREET S.W.  |                     |   | NAME          |  |                                |  |                             |              |
| STRFET ADDRESS<br>CITY-ST-ZIP   | ATLANTA GA 30303   |                     |   |               | T ADDRESS<br>ST-ZIP                                |                                |  |                             |              |
|   | T  |                     |   | -             |  |                                |  | 7                           |              |
| TOTLE<br>NAME   | WILLIAMS, VERNICE  |                     | ☐ Delete                                    | TITLE<br>NAME |  |                                |  | Change                      | Addition     |
| STREET ADDRESS  | 809 W. RIO GRANDE SUITE 102  |                     |   |               | T ADDRESS  |                                |  |                             |              |
| CITY-ST-ZIP   | AUSTIN TX 78701  |                     |   |               | ST-Z:P   |                                |  |                             |              |
| TITLE   |  |                     | ☐ Delete                                    | mite          |  |                                |  | Change                      | Addition     |
| NAME  |  |                     |   | NAME          | ì  |                                |  |                             |              |
| STREET ADDRESS  | 1  |                     |   | STREE         | T APDRESS  |                                |  |                             |              |
| CITY-ST-ZIP   |  |                     |   | CITY-         | ST-ZP  |                                |  |                             |              |
| TITLE   |  |                     | ☐ Delete                                    | TITLE         |  |                                |  | ☐ Change                    | Addition     |
| NAME  |  |                     |   | NAME          |  |                                |  |                             |              |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                     |   | 1             | TI ACOPILISS<br>ST-ZIP                             |                                |  |                             |              |
| west to the All   | T. Control of the Con |                     |   | ■ UIII*.      | U ( 4.1  |                                |  |                             | 3            |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

2/10/00