

N02000007766

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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☐

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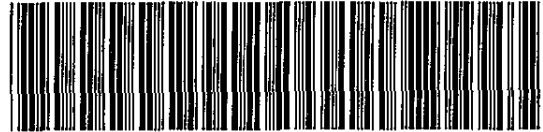
(Business Entity Name)

(Document Number)

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
02 OCT 30 PM 3:15

10/30/02--01056--001 **43.75

Amend

V SHEPARD NOV 4 2002

JARED G. ANTON
4912 Garfield Street
Hollywood, Florida 33021
(954) 989-2155

October 28, 2002

Department of Corporations
Amendment Section
P.O. Box 6327
Tallahassee, FL 32314

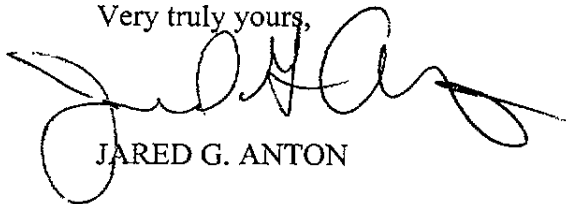
Re: **South Broward High School Band Patrons Association, Inc.**

Dear Sir or Madam:

Enclosed please find Articles of Amendment for the above-referenced corporation, along with a check for \$43.75. Kindly return a certified copy of the Amendment at your earliest convenience.

Thank you for your assistance.

Very truly yours,

A handwritten signature in black ink, appearing to read 'J. Anton', with a large, stylized flourish at the end.

JARED G. ANTON

ARTICLES OF AMENDMENT
to
ARTICLES OF INCORPORATION
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 OCT 30 PM 3: 15

SOUTH BROWARD HIGH SCHOOL BAND PATROUS ASSOCIATION, INC.
(present name)
NO2000007766
(Document Number of Corporation (If known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

ARTICLE XVI, OFFICERS

Treasurer Raymond Chait

2219 N 35 Avenue
Hollywood, FL 33021

SECOND: The date of adoption of the amendment(s) was: 10/17/02

THIRD: Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Jared G. Anton PRESIDENT
Signature of Chairman, Vice Chairman, President or other officer

JARED G. ANTON
Typed or printed name

PRESIDENT 10/21/02
Title Date