## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N02000007758**

H.F. MINISTRIES OF RECONCILIATION INC.

Principal Place of Business

Mailing Address

1152 SOUTHPORT COURT 1152 SOUTHPORT COURT WELLINGTON, FL 33414 WELLINGTON, FL 33414



## **FILED** May 03, 2004 8:00 am Secretary of State

05-03-2004 90684 020 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE

04292004 No Chg-NP

CR2E037 (10/03)

4. FEI Number 06-1656670

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional - Fee Required .

6. Name and Address of Current Registered Agent

**FUSE, HENRY** 1152 SOUTHPORT COURT WELLINGTON, FL 33414

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| the obligations of registered agent.   |                              |  |      |                                |  |
|--|------------------------------|--|------|--------------------------------|--|
| CICALATURE / VILLEN ALSO HENRY FISC 4/29/04  |                              |  |      |                                |  |
| SIGNATURE TO A CONTROL OF PRINTED TO A CONTROL OF PRIN |                              |  |      |                                |  |
|  |                              |  |      |                                |  |
|  | Filing Fee is \$61.25        | <ol><li>Election Campaign Financial<br/>Trust Fund Contribution.</li></ol> | ng 🖂 | \$5.00 May Be<br>Added to Fees |  |
| 1  | Due by May 1, 2004           | ridst i did Continuation.  |      | Added to Fees                  |  |
| 10.  | . OFFICERS AND DIRECTORS .   |  |      |                                |  |
| TITLE  | D' '                         |  |      |                                |  |
| NAME   | FUSE, HENRY                  |  |      |                                | ,  |
| STREET ADDRESS   | 1152 SOUTHPORT COURT         |  |      |                                |  |
| CITY-ST-ZIP  | WELLINGTON, FL 33414         |  |      |                                |  |
| TITLE  | PD                           |  |      |                                |  |
| NAME   | FUSE, JESSIE                 |  |      |                                |  |
| STREET ADDRESS   | 1152 SOUTHPORT COURT         | ľ  |      |                                |  |
| CITY-ST-ZIP  | WELLINGTON, FL 33414         | i.   |      |                                | <b>4</b>   |
| TITLE  | CD                           |  |      |                                | İ  |
| NAME   | JONES, ANDREW J              |  |      | . Garage Barrier               | - was the same of  |
| STREET ADDRESS   | 1289 W 35TH ST               |  |      | DO                             | NOT WRITE  |
| CITY-ST-ZIP  | RIVIERA BEACH, FL 33404      |  |      | DO                             | NOI WHILE  |
| TITLE  | CEO                          |  |      | IM '                           | THIS SPACE   |
| NAME.  | WILSON, SOPHIA               |  |      | 11.4                           | ITIIS SPACE  |
| STREET ADDRESS.  | 780 SE 2ND ST                |  |      |                                |  |
| CITY-ST-ZIP  | BELLE GLADE, FL 33430        |  |      |                                |  |
| TITLE  | S .                          |  |      |                                |  |
| NAME   | MASON, WILLIE                |  |      |                                |  |
| STREET ADDRESS   | 804 SOUTH J STREET           | 1  |      |                                |  |
| CITY-ST-ZIP  | LAKE WORTH, FL 33401         |  |      |                                |  |
| TITLE .  |                              |  |      |                                | war in the second secon |
| NAME   | Service State of the Control |  | ,    |                                |  |
| STREET ADDRESS   | grow grant y str             |  |      | , ,                            |  |
| CITY-ST-ZIP  |                              | · ·  |      |                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  |                              |  |      |                                |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept