## 2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## **DOCUMENT # N02000007689**

1. Entity Name

PALM COAST PROFESSIONAL CENTER CONDOMINIUM ASSOCIATION, INC.



**FILED** Mar 20, 2006 08:00 AM **Secretary of State** 

Principal Place of Business

25 PINE CONE DRIVE

SUITE 2

PALM COAST, FL 32137

Mailing Address

29 BANTON LANE PALM COAST, FL 32137



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03152006 No Chg-NP

CR2E037 (11/05)

4. FEI Number 16-1640826 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CONNER, TIMOTHY J. 2 JUNGLE HUT RD, STE 1 PALM COAST, FL 32137

JOHNSON, PAUL D

25 PINE CONE, STE. 1

WALKER, DONALD L

29 BANTON LANE

PALM COAST, FL 32137

PALM COAST, FL 32137

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|                                       | e named entity submits this statement for<br>tions of registered agent. | the purpose of changing its registered                  | office or r   | egistered agent, or b          | oth, in the State of Florida I am familiar | with, and accept |
|---------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|---------------|--------------------------------|--------------------------------------------|------------------|
| SIGNATURE.                            |                                                                         |                                                         |               |                                |                                            | <del></del>      |
|                                       | Signature, typed or trimted name of registered agent a                  | nd title if expericable (NOTE: Registered Ag            | ent signature | required when reinstating)     | DATE                                       |                  |
|                                       | Filing Fee is \$61.25<br>Due by May 1, 2006                             | Election Campaign Financin     Trust Fund Contribution. |               | \$5.00 May Be<br>Added to Fees | U00000475331                               |                  |
| 10.                                   | OFFICERS AND DIRECTORS                                                  |                                                         |               | *******                        | 1 04/05/06 80011-009                       | 61.25            |
| TITLE NAME STREET ADDRESS GIY-SI-ZIP  | DTS<br>SAVY, BENJAMIN<br>25 PINE CONE, STE. 2<br>PALM COAST, FL 32137   |                                                         |               |                                |                                            |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP<br>CANTANNO, FRANK<br>25 PINE CONE, STE. 4<br>PALM COAST, FL 32137   |                                                         |               |                                |                                            |                  |
| TOTA F                                | D                                                                       |                                                         |               |                                | <u> </u>                                   | -                |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an actiess, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-21P

TITLE

NAME STREET ADDRESS

TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR