## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

\*\*\*\*\*78.75

PIPER HIGH SCHOOL BAND PARENTS ASSOCIATION, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee **2** \$78.75 Filing Fee & Certificate of Status

ALBERT J. GILLAR

\$78.75

\$87.50

Filing Fee & Certified Copy Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Name (Printed or typed) 11940 NW 31 STREET Address

SUNRISE, FLORIDA 33323

City, State & Zip

954.742.9341

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

BR 9/30/02

## PUPER AUGU SCHOOL BAND PARENTS ASSOCIATION



September 17, 2002

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re:

Affidavit

**Articles of Dissolution** 

Dear Sir or Madam:

The Articles of Dissolution for the Piper High School Band Parents Association Inc. (a profit corporation) are attached herewith in accordance with 607.1401, Florida Statutes.

According to 607.1404, Florida Statutes, a corporation may revoke its dissolution at any time prior to the expiration of 120 days following the effective date of the articles of dissolution. The Piper High School Band Parents Association Inc hereby waives its right to revocation thereby making said name available immediately on the effective date of said articles of dissolution.

The name: Piper High School Band Parents Association, Inc will be used by the not for profit corporation whose articles of incorporation shall be filed this date.

PIPER HIGH SCHOOL BAND PARENTS ASSOCIATION INC.

Kenneth W. Bower

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President

8000 NW 44 Street Sunrise, Florida 33351

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

FILED SECRETARY OF STATE TALLAMASSEE, FLORIDA

The name of the corporation shall be:

02 SEP 26 AM II: 38

PIPER HIGH SCHOOL BAND PARENTS ASSOCIATION, INC.

ARTICLE II

PRINCIPAL OFFICE

The principal place of business and mailing address of the corporation shall be: 8000 NW 44 Street Sunrise, Florida 33351

ARTICLE III

**PURPOSE** 

The purpose for which the corporation is organized is:

To assist and support the Band Director(s) of Piper High School, organize and acquaint its members, support the members of the Piper High School Band in all its activities, and maintain the organization at all times so as not conflict with the policies of the School Board of Broward County and Piper High School.

ARTICLE IV

MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The Nominating Committee shall present a slate of officers. Additional nominations may be received from the floor during the general meeting in which elections will be held. Officers will be elected to office by the majority vote of the membership at its May meeting. The officers shall be the directors. The directors shall be elected in the same manner as the officers.

ARTICLE V

*INITIAL DIRECTORS/OFFICERS* 

The name(s), address(es) and title(s):

Kenneth W. Bower, 4314 NW 103 Ave., Sunrise, FL 33351, President Cindy L. Zatzman, 3501 NW 111 Terr., Sunrise, FL 33351,1st Vice President Elizabeth Kay, 11700 NW 30 Pl., Sunrise, FL 33323, 2nd Vice President Michelle Greenbaum, 3625 NW 111 Terr., Sunrise, FL 33351, 3rd Vice President Jeffrey Steers, 6192 Laurel Lane, #C, Sunrise, FL 33319, 4th Vice President Lillian A. Gillar, 11940 NW 31 St., Sunrise, FL 33323, Secretary Albert J. Gillar, 11940 NW 31 St., Sunrise, FL 33323, Treasurer

ARTICLE VI

<u>INITIAL REGISTERED AGENT AND STREET ADDRESS</u>

The name and Florida street address of the registered agent is:

Kenneth W. Bower, President 4314 NW 103 Avenue Sunrise, Florida 33351

ARTICLE VII

INCORPORATOR

The name and address of the Incorporator is:

Albert J. Gillar, 11940 NW 31 Street, Sunrise, Florida 33323

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept appointment as the registered agent and agree to act in this capacity.

9-18-02 Date 9/17/02