2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 23, 2003 8:00 am Secretary of State

| DOCUMENT # NO200007363 1. Entity Name THE ZERO WASTE COLLIER COUNTY GROUP INC. | | | | | | | | | | 05 | -01-200 | 03 9021 | 14 031 **: | **61.25 | |
|---|---------------------------------------|--------------------------------------|---------------|--|---------------------------------|----------|--|----------|------------------------------|-------------|---------------|---------------------|--------------------------|-----------------------------|-------------|
| Principal Place of Business 1088 MICHIGAN AVE. NAPLES FL 34103 CO | | | | Meiling Address 1086 MICHIGAN AVE. NAPLES FL 34103 CO | | | | | 550434V3 | | | | | | |
| 2. Principal Place of Business | | | | 3. Mai | lling Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | | City & State | | | | | 4. FEI Numbe | 14 | -184 | 7049 | 5 A | pplied For ot Applicable | • |
| Zip Country | | | | Zip | | Coi | Country | | 5. Certificate | of Status | Desired | | \$8.75 Ad Fee Require | ditional ed | 1 |
| | 6. Name | and Address | of Current I | legistere | ed Agent | - | Nama | | 7. Name and | Address | of New Re | gistered | Agent | | ╛ |
| KRASOWSKI, BOB S | | | | | | | Name , | | | | | | | | _ |
| 1086 MICHIGAN AVE, NAPLES FL 34103 | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | <u></u> | - | |
| • | | | | | | | City | | | | | FL | Zip Coo | le | + |
| SIGNATURE | | or printed name of re | <u> </u> | nd title if app | 9. Election Can Trust Fund C | npaign F | inancing | | \$5.00 May B | • | Mak Florid | DATE | k Payable | to State | |
| 10. | | OFFICER | S AND DIR | ECTORS | | 11. | | A | ODITIONS/CHA | ANGES TO | OFFICER | S AND D | | | ╡, |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | SKI, JAN M HIGAN AVE. FL 34103 | D. | | ☐ Delete | | 1 | | | | ÷ | | Change | ☐ Addition | 5007 (40,00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TREA MANSIKA 2721 BRV NAPLES | | D. | • | ☐ Delete | | | | er y erw | | | - | ☐ Change | ☐ Addition |] |
| NAME STREET ADDRESS CITY-ST-ZIP | PRES | SKI, BOB S HIGAN AVE. | D | | Delete . | | 1 | | | | <u> </u> | | Change . | Addition | |
| TITLE Name Street address City-St-Zip | | | | <u> </u> | ☐ Delete | | | | | | , d | | ☐ Change | ☐ Addition | |
| TITLE Name Street address City-St-Zip | | | | | □ Oelete | | 4 | , | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | □ Delete | CITY- | et adoress ST-ZIP | • | | , | | | ☐ Change | Addition | |
| 12. I hereby o | ertify that the | information sug | oplied with t | his filing | does not qualify for | the exer | nption state | d in Sec | tion 119.07(3)(i) | , Florida S | talutes. 1 f | urth e r cer | nify that the in | formation | 1 |

curate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director acute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if of the corporation or the receiver or tru changed, or on an attachment with an