2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

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FILED

Apr 27, 2005 8:00 am Secretary of State 04-27-2005 90275 008 ****61.25

1. Entity Nam	MENT # NU2000007 PARK COMMUNITY ASSOC						, o <u>z</u> . o		
8625 SW 200 CIR 862		Mailing Address 8625 SW 200 CIR DUNNELLON, FL 344	=		14001693				
2. Principal P	lace of Business	3. Mailing Address					and the state of t	44.6	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		02222005 Chg-NP CR2E037 (10/03)				
City & State		City & State			4. FEI Number 55-081749	1			pplied For ot Applicable
Zip	Country	Zip	Zip Co.		5. Certificate of Status Desired S8.75 Addi				
	6. Name and Address of Current	Registered Agent			7. Name and Addr	ess of New F	Registered /	Agent	
	I, CARL A IT GULF TO LAKE HWY STE 1 RIVER, FL 34429	13		Name Street Address	s (P.O. Box Number is N	ot Acceptable	e)		
OKTOTAL	₹			City				7:- Co.	4
				City			FL	Zip Cod	æ
SIGNATURE .									
	Signature, typed or printed name of registered agent	and title if applicable. (New York Section C		ed Agent signatura requi			DATE Make check	c payable i	to
	Filing Fee is \$61,25 Due by May 1, 2005	9. Election C Trust Fund		inancing	\$5.00 May Be Added to Fees	Flo	Make check rida Depar	tment of S	State
10.	Filing Fee is \$61,25 Due by May 1, 2005 OFFICERS AND DIE	9. Election C Trust Fund RECTORS	ampaign F	Financing lion.	\$5.00 May Be	Flo	Make check rida Depar	tment of S	N 10
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of flustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

manan AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 21/05