N02000007289

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T. BROWN

COVER LETTER

Division of Corporations	•			<i>f</i> :	
NAMÉ OF CORPORATION:	Indo-US	Chamber	. of Comme	sce of No	E FLI
DOCUMENT NUMBER:	N020000	007289		· · · · · · · · · · · · · · · · · · ·	
The enclosed Articles of Amenda	ment and fee are subn	nitted for filing.			
Please return all correspondence	concerning this matte	r to the following:			
Parag	Shah	(Name of Contact Person))		
_mdo-us	Chambe	E g Cow (Mrm/Company)	merce of	-NEFL	Inc.
8787	Souths	ide Blue (Address)	1 # 440	<u>/</u>	
•		-L 3225 (City/ State and Zip Code	or paraget	 Bah aa a oo	l.com
E-mail	address: (to be used	for future annual report n	etification)	Arry a cor	
For further information concerning	g this matter, please o	call:			
Name of Contact	Ganfa Person)	<u>4 :</u> at (<u>904</u> (Area Co	6 99-150 de & Daytime Telephone	Number)	
Enclosed is a check for the follow	ving amount made pay	yable to the Florida Depa	rtment of State:		
\$35 Filing Fee	S43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)		

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment

Articles of Incorporation

	of	•
Indo-Us Chamber of	Commerco. of	NE Florida, Inc.
(Name of Corporation as currently filed with the I	lorida Dept. of State)	The.
NOZ000007	89	
(Document Number of Corp		
Pursuant to the provisions of section 617.1006, Florida Statuamendment(s) to its Articles of Incorporation:	ates, this <i>Florida Not For Profit C</i>	Corporation adopts the following
A. If amending name, enter the new name of the corpor	ation:	
N/A	1	The new
name must be distinguishable and contain the word "corporation of the name." "Company" or "Co." may not be used in the name.	ration" or "incorporated" or the a	abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES.	\mathcal{N}/\mathcal{A}	in the second se
C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX)	N/A	SECRETARY OF SHAPPING STORY OF CORPOR
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office	fice address in Florida, enter the address:	na me of the
Name of New Registered Agent:		 ·
New Registered Office Address:	(Florida street address)	
	, Flo	orida
(City	v) (2	Zip Code)
New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am		ations of the position.
Signature of New Reg	istered Agent, if changing	

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Doe V Mike Jones SV Sally Smith		
Type of Action (Check One)	<u>Title</u> <u>Name</u>	<u>Addres</u> s	
1) Change	P Manjunati	5 Charmani 577 9 Alan jacksonville,	nasa (18
Add	V	jacksonville,	EL 32256
Remove			
2) Change	P Kurnimo	Gangir 10532 Gatensova Jacksonville	198en Ct.
Add		Jack sonville	EC32256
Remove			
3) Change			_
Ađd			
Remove			_
4) Change		HX'	
Add	N .		
Remove			_
5) Change	/		_
Add			
Remove			_
6) Change			_
Add			
Remove			

f amending or adding additional Articles, enter change(s) he utach additional sheets, if necessary). (Be specific)	 -
	-
	/
•	K /
F-1	\ \ /
\	1/2/
	/ \
/	1
	\
	

The date of each amendment(s) adoption: May 15th 2013
Effective date if applicable: My 15th 2013
(no hore than 90 ddys after amendment file date)
. Adoption of Amendment(s) (CHECK ONE)
(CITECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated <u>06/14/13</u>
Signature Kulmun (7 and
(By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an incorporator - if in the hands of a receiver, trustee, or
other court appointed fiduciary by that fiduciary)
PURNIMA GANJU
(Typed or printed name of person signing)
President of Chamber!
(Title of person signing)