NO200007374
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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Tallahassee, FL 32314		(107190700 18/19/0201021- *****87.50 *****)—— O -015 *87.50
	TAU LEGAL AIDE AND RE (PROPOSED CORPORAT) and one(1) copy of the article	E NAME – <u>MUST INCLU</u>	THEY OF ST	23 AM 10: 26
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate	
FROM:	ESTELLE DOCKERY Name (Prin	ted or typed)		• ***
	1218 1/2 SAPIDILLA A	AVENUE Iress	. Praka in Araba	, t H =
	WEST PALM BEACH, FL City, Sta	33407 te & Zip	W03-	34819
ON BY PHONE TO STORY I - WINOTE	(561) 805-7091 Daytime Telep : Please provide the original			

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FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

August 20, 2002

ESTELLE DOCKERY 1218 1/2 SAPIDILLA AVENUE WEST PALM BEACH, FL 33407

SUBJECT: ALEPH & TAU LEGAL AIDE AND REFERRAL CENTER, INC

Ref. Number: W02000024219

We have received your document for ALEPH & TAU LEGAL AIDE AND REFERRAL CENTER, INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

THESE ARTICLES ARE IMPOSSIBLE TO UNDERSTAND. THEY ARE NOT COMPLETE. ATRICLE V AND THE CERTIFICATE FOR THE REGISTERED AGENT NEEDS TO BE COMPLETED.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown Document Specialist New Filings Section

Letter Number: 902A00049036

DO BOY 6327 Tallahassee, Florida 32314

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

NAME ARTICLE I

The name of the corporation shall be:

Aleph & Tau Legal Aide and Referral Center, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1218 1/2 Sapdilla Avenué West Palm Beach, FL 33407

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

See Attached

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Any person shall be a member for membership in this corporation upon application and approval as provided in the by-laws of this corporation.

ARTICLE V INITIAL DIRECTORS OFFICERS

The name(s), address(es) and title(s):

ESTELLE DOCKERY - D

JAMES BLANGO - D

JUSTIN HAMPTON - D

633 3rd Street

1218 1/2 Sapdilla Ave.

2001 West 12th St.

West Palm Beach, FL 33407 West Palm Beach, FL 33407 Riviera Beach, FL 33409

DAVID DOCKERY - 2001 West 12th St., Riviera Beach, FL 33409 - D

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

JUSTIN HAMPTON

2001 West 12th Street

Riviera Beach, FL 33409

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JUSTIN HAMPTON

2001 West 12th Street

Riviera Beach, FL 33409

********************************** Having been named as registered agent to accept service of process for the above stated corporation at the place designated am familiar with and accept the appointment as registered agent and agree to act in this capacity.

in this certificate, I am familiar with and accept the appointment 20 regularity	9-6-02
Signature/Registered Agent	Date
and de	9-6-02

Signature/Incorporator

Date



ARTICLE III PURPOSE

- 1. To raise, receive and maintain a fund or funds of personal property and to distribute and administer the fund or funds including any income or interest generated therefrom, exclusively for Education, Literary, Charitable, Scientific, Care Homes and religious purposes within the meaning of section 501 (c)(3) of Internal Revenue Code of 1986 or the corresponding provisions of any future United States Revenue Law.
- 2. To establish & provide information and assistance to individual 's needing to engage the services of a licence Paralegal, private Investigators, Bonding, Civil and Criminal Agencies, Attorneys and all Government and Non-Government Legal Agencies, Securities, Activists, and all formalities of legal assistance.
- 3. To establish, provide and give service to society in the engagement of Freedom, Justice and Equality for Human, Civil and Religious Rights for all Humanity.