

FILED  
Jun 11, 2003 8:00 am  
Secretary of State

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04-25-2003 90208 020 \*\*\*\*61.25

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N02000007122</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 1. Entity Name<br><b>AMAZING GRACE APOSTOLIC TABERNACLE, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                   |  |
| Principal Place of Business<br><b>280 WOLF PACK RUN<br/>DELTONA, FL 32725</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Mailing Address<br><b>654 STALLING AVE<br/>DELTONA FL 32738</b>                   |  |
| 2. Principal Place of Business<br><b>2800 Deltona Blvd<br/>Deltona FL 32738</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3. Mailing Address<br><b>[REDACTED]</b>                                           |  |
| Suite, Apt., etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Suite, Apt., etc.                                                                 |  |
| City & State<br><b>Deltona FLA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | City & State                                                                      |  |
| Zip<br><b>32738</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Country<br><b>USA</b>                                                             |  |
| 4. FEI Number<br><b>92-0568796</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | \$8.75 Additional Fee Required                                                    |  |
| 6. Name and Address of Current Registered Agent<br><b>GRAHAM, PEARL E<br/>2115 SABEL PALM DRIVE<br/>EDGEWATER FL 32141</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 7. Name and Address of New Registered Agent                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SIGNATURE                                                                         |  |
| FILE NOW: FEE IS \$81.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   |  |
| \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Make Check Payable to Florida Department of State                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                             |  |
| TITLE<br><b>PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| NAME<br><b>EARL JONES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NAME                                                                              |  |
| STREET ADDRESS<br><b>654 STALLING AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | STREET ADDRESS                                                                    |  |
| CITY-ST-ZIP<br><b>DELTONA FLA 32738</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | CITY-ST-ZIP                                                                       |  |
| TITLE<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| NAME<br><b>FRANK WOOD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NAME                                                                              |  |
| STREET ADDRESS<br><b>904 HAMILTON STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | STREET ADDRESS                                                                    |  |
| CITY-ST-ZIP<br><b>NEW SMYRNA BEACH FLA 32168</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-ST-ZIP                                                                       |  |
| TITLE<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| NAME<br><b>ROBERT WALKER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME                                                                              |  |
| STREET ADDRESS<br><b>803 SPRUCE STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | STREET ADDRESS                                                                    |  |
| CITY-ST-ZIP<br><b>NEW SMYRNA BEACH FLA 32168</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-ST-ZIP                                                                       |  |
| TITLE<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| NAME<br><b>PEARL GRAHAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | NAME                                                                              |  |
| STREET ADDRESS<br><b>2115 SABEL PALM DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | STREET ADDRESS                                                                    |  |
| CITY-ST-ZIP<br><b>EDGEWATER FLA 32141</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | CITY-ST-ZIP                                                                       |  |
| TITLE<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| NAME<br><b>MARK INGRAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | NAME                                                                              |  |
| STREET ADDRESS<br><b>2497 WINTERBURN DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | STREET ADDRESS                                                                    |  |
| CITY-ST-ZIP<br><b>DELTONA FLA 32738</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | CITY-ST-ZIP                                                                       |  |
| TITLE<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| NAME<br><b>ROBERT THOMAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | NAME                                                                              |  |
| STREET ADDRESS<br><b>300 MILFORD DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | STREET ADDRESS                                                                    |  |
| CITY-ST-ZIP<br><b>NEW SMYRNA BEACH FLA 32168</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-ST-ZIP                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, without other like empowered. |  |                                                                                   |  |
| SIGNATURE: <b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 22 APR 03 407-302-0462                                                            |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Daytime Phone #                                                                   |  |