

NO2000007038

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(Business Entity Name)

(Document Number)

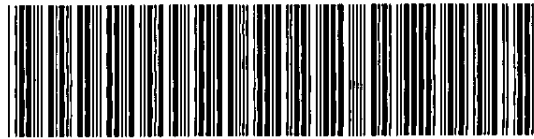
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Spoke w/ Ms. Cassie
about DBA name &
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DIVISION OF CORPORATIONS
2017 APR 10 PM 3:20

V HERPINC
APR 12 2017

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Home Education Loan Program, Inc

DOCUMENT NUMBER: N02000007038

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Cassie Clark

(Name of Contact Person)

Home Education Loan Program, Inc

(Firm/ Company)

9112 ALT A1A, Suite 209A

(Address)

North Palm Beach, Fl 33403

(City/ State and Zip Code)

centerforhelp@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cassie Clark

561

429-5046

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee
 ☐ \$43.75 Filing Fee & Certificate of Status
 ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
 ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
2017 APR 10 PM 3:20

HOME EDUCATION LOAN PROGRAM, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N02000007038

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

n/a

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

MENEXIS AMBROSE

9112 ALT A1A, SUITE 209 A

(Florida street address)

New Registered Office Address:

NORTH PALM BEACH

(City)

Florida 33403

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	<u>VP</u>	<u>NASHIKA OGILVIE</u>	<u>1823 N. CONGRESS AVE</u>
<input type="checkbox"/> Add			<u>WEST PALM BEACH, FL 33407</u>
<input checked="" type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>DIR</u>	<u>LISA HAMILTON-JOHNSON</u>	<u>9112 ALT A1A, SUITE 209</u>
<input checked="" type="checkbox"/> Add			<u>NORTH PALM BEACH, FL 33407</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

AMENDING ARTICLE 111 (A) SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED:

TO PROVIDE HOUSING COUNSELING , LIFE SKILLS, SELF-SUFFICIENCY, EDUCATIONAL AND CAREER
TRAINING. AS A RESULT THIS INCREEASES THE OPPORTUNITY FOR LOW, VERY LOW AND MODERATE
INCOME FAMILIES TO QUALIFY FOR A HOME LOAN.

SAID ORGANIZATION IS ORGANIZED AS A 501 (C) (3) OF THE INTERNAL REVENUE CODE OR
CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

MARCH 8, 2017

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

APRIL 1, 2017

Effective date if applicable: _____
(no more than 90 days after amendment file date)

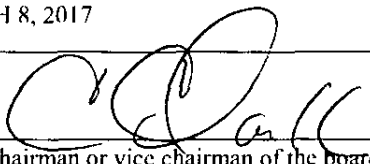
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated MARCH 8, 2017

Signature


(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CASSIE CLARK

(Typed or printed name of person signing)

FOUNDER/CEO

(Title of person signing)