## NO2000006986

| (Requestor's Name)                      |
|---|
| ·                                       |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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Office Use Only



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## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 16, 2008

ROGER STAFFORD ATTWOOD-PHYLLIPS INC 385 DOUGLAS AVE STE 3000 ALTAMONTE SPRINGS, FL 32714-3325

SUBJECT: MISSION PARK HOMEOWNERS' ASSOCIATION, INC.

Ref. Number: N02000006986

We have received your document for MISSION PARK HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Letter Number: 308A00060539

Tina Roberts
Regulatory Specialist II

RECEIVED 2009 JAN -7 AM 8: 00 SECRETARY OF STATE TALLAHASSEE, FLORIDA

## **COVER LETTER**

Enclosed is a \$35.00 check made payable to the Department of State.

Amendment Section

TO:

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFF?CE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida Statutes, this  |
|--|
| in order to change its registered office or registered agent, or both, in the State of Florida.  1. The name of the corporation: MSSIGN PAYK HONEOWERS ASSOCIATION, IN   |
| 2. The principal office address: 1385 DOUGLAS AVE, Swite 3000  |
| AMAMOUTE SOLINGS, FL. 32714  |
| 3. The mailing address (if different):   |
| 4. Date of incorporation/qualification: 9112/2062 Document number: 40200006486   |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)   |
| WEARI & MACKEROW FA  |
| by E Loiduin Prive   |
| Pyland, R. 32803   |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  |
| - MARKE & MASSOCIATED 1A   |
| (P.O. Box NOT acceptable)  |
| Mauso, As. 32801   |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.   |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.  |
| (Signature of an other or director)  (Signature of an other or director)  (Printed or typed name and title)  |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed in frely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |
| (Symature of Resistered Agent)   |
| If signing on behalf of an entity:   |
| alkfjsaldkfj<br>(Typed or Printed Name)  |

\* \* \* FILING FEE: \$35.00 \* \* \*