2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000006980

SAMUEL, DOUGLAS

DAVENPORT, FL 33837

409 JAYBEE AVE

Name:

Address:

City-St-Zip:

FILED Jan 25, 2007 Secretary of State

Entity Nar	ne: CHAP	EL BAPTIST CHI	URCH, INC.					
Current Principal Place of Business:				New Princ	New Principal Place of Business:			
15474 COL CLERMON								
Current Mailing Address:				New Mailing Address:				
P.O. BOX CLERMON		13						
FEI Number:	55-0801397	FEI Number A	Applied For()	FEI Number Not App	licable ()	Certificate of Status Desired	()	
Name and	Address o	of Current Regis	tered Agent:	Name and	Address	of New Registered Agent:		
LUPPINO, 8765 CHEI KISSIMME	ROKEE TR	AIL						
The above in the State		ity submits this st	atement for the pu	urpose of changing i	ts registei	red office or registered agent, o	r both,	
SIGNATUR	RE:							
	Elect	ronic Signature c	of Registered Age	nt		Date		
OFFICERS AND DIRECTORS:				ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	8765 CHER	() Delete CHRISTOPHER W OKEE TRL E, FL 34747		Title: Name: Address: City-St-Zip:		() Change () Addition		
Title: Name: Address: City-St-Zip:	SD DEHAVEN, 2000 JAFFA CLERMONT	A CAURL		Title: Name: Address: City-St-Zip:		(X) Change()Addition BRIAN S CTARINE TRAIL NT, FL 34714		
Title:	VPD	() Delete		Title:	VPD	(X) Change ()Addition		

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SAMUEL, DOUGLAS

6611 POMPANO DRIVE

CLERMONT, FL 34714

SIGNATURE: CHRISTOPHER W. LUPPINO PD 01/25/2007