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NATHANIEL W. TINDALL, II

SUITE 103 205 W. DR. MARTIN L. KING, JR., BLVD. TAMPA, FLORIDA 33603-3600 (813) 237-3560

NATHANIEL W. TINDALL, II

CLEARWATER - ST. PETERSBURG (813) 443-1835

PLEASE REFER TO FILE NO.

August 28, 2002

State of Florida
Division of Corporations
ATTENTION: NEW FILINGS
409 East Gaines Street
Tallahassee, Florida 32399

500007515245-9 -09/04/02-01052-003 ******70.00 ******70.00

RE: ARTICLES OF INCORPORATION FOR THE EAST TAMPA HEALTH COMMUNITY ADVOCACY PARTNER SHIP, INC.

Ladies and Gentlemen:

I enclose an original and two (2) copies of the proposed Articles of Incorporation for THE EAST TAMPA HEALTH ADVOCACY PARTNERSHIP, INC.

, to be filed with your office.

Also, I enclose a draft to you in the amount of \$70.00, representing the filing fee for the same. Please file and register said Corporation with your office.

If there are any questions regarding this matter, please contact me immediately.

Nathaniel W. Tindall, II

NWT/am Enclosures

cc: Ronald Brooking

THORIZATION BY PHONE TO

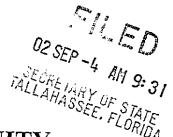
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DATE TAM PAS

Make of

ARTICLES OF INCORPORATION

OF



THE EAST TAMPA HEALTH COMMUNITY

ADVOCACY PARTNERSHIP, INC.

I, the undersigned, hereby associate myself for the purpose of becoming a Corporation under the laws of the State of Florida, by and through the provisions of the statutes of the state providing for the formation, liabilities, rights, privileges and immunities of a corporation for non profit.

ARTICLE I

The name of this corporation is THE EAST TAMPA HEALTH COMMUNITY

ACVOCACY PARTNERSHIP, INC., hereinafter referred to as "corporation"

ARTICLE II

This Corporation shall exist perpetually.

ARTICLE III

The purpose of this Corporation is to transact any or all lawful business for

which corporations may be incorporated under Chapter 617 Florida Statutes.

The specific and primary purpose for which this Corporation is organized is to provide quality comprehensive healthcare services to under served Tampa, Hillsborough County, Florida residents.

ARTICLE IV

The incorporated body shall serve in a medical/rehabilitative fashion in the area of rehabilitative services.

ARTICLE V

The initial place of business and mailing address of this Corporation shall be 17737 Lake Carlton Drive, Suite D, Lutz, Florida 33558-6046.

ARTICLE VI

This Corporation shall have one (1) President/CEO initially. The **President/CEO CARL WARREN**, **SR.**, will conduct the day to day business of the Corporation. The affairs of the Corporation are to be managed by the **President/CEO CARL WARREN**, **SR**.

ARTICLE VII

That the method of election of the Board of Directors is as stated in the bylaws.

ARTICLE VIII

The name and address of the Resident Agent in charge of the Corporation's principal office is 205 West Dr. Martin Luther King, Jr., Boulevard, Suite 103, Tampa, Florida 33603.

ARTICLE IX

In case of death of the **President/CEO CARL WARREN**, **SR.**, all actions of the corporation will be handled by Ronald Brookins who will at that time assume the position of President/CEO.

ARTICLE X

The Corporation shall continue to do research to remain abreast of the most upto-date processes, procedures and practices.

ARTICLE XI

These Articles of Incorporation shall be effective on the date these Articles are filed with the Secretary of State as shown by the Certificate of Incorporation issues by the Secretary of State.

ARTICLE XII

The Corporation reserves the right to amend, alter, change, or repeal any

provision in these Articles of Incorporation in the manner prescribed by law, and all rights conferred on members are subject to this reservation.

IN WITNESS WHEREOF, I, the undersigned President/CEO CARL WARREN, SR., of the Corporation, do hereby execute this Articles of Incorporation and certify the truth to the facts herein stated, this Aday of AUGUST day of _____, 2002.

CARL WARREN, SR. PRESIDENT/CEO

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, personally appeared the above named person, the above incorporator, and acknowledge the execution of the foregoing Articles of Incorporation, this Alay of Alay of Alay of (SEAL)

Adrian McGee

My Commission DD134905

Expires July 17 2006

NOTARY PUBLIC

NAME: (PRINTED)

CERTIFICATE DESIGNATING RESIDENT AGENT

In pursuance of 48.091, Florida Statutes, the following is submitted compliance with said Act:

First - That Comfort Care Medical Rehabilitation Center desiring to organize under the laws of the State of Florida with its mailing address as indicated in the Articles of Incorporation in the City of Tampa, Hillsborough County, Florida, has named NATHANIEL W. TINDALL, II, ESQUIRE, located at 205 West Dr. Martin L. King, Jr., Boulevard, Suite 103, Tampa, Florida 33603, as its agent to accept service of process within this State.

ACKNOWLEDGMENT

Having been named to accept service for the above stated Corporation, at place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said act relative to keeping open said office.

NATHANIELW. TINDALL, II, ESC