

2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**FILED**
Jul 25, 2012
Secretary of State

DOCUMENT# N02000006790

Entity Name: ADVENT MISSION OUTREACH SERVICES, INC.**Current Principal Place of Business:**211 HOWARD BLVD
LONGWOOD, FL 32750**New Principal Place of Business:****Current Mailing Address:**211 HOWARD BLVD
LONGWOOD, FL 32750**New Mailing Address:****FEI Number:** 06-1700847**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**TANUYAN, ESMERALDO
211 HOWARD BLVD
LONGWOOD, FL 32750 US**Name and Address of New Registered Agent:**TONY, PUN
211 HOWARD BLVD
LONGWOOD, FL 32750 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: TONY PUN

07/25/2012

Electronic Signature of Registered Agent_____
Date**OFFICERS AND DIRECTORS:**

Title: P
Name: EILEEN, PUN
Address: 211 HOWARD BLVD
City-St-Zip: LONGWOOD, FL 32750

Title: VST
Name: EILEEN, ROBSON
Address: 196 BURNESIDE
City-St-Zip: KENDAL, UK 6AB LA9

Title: D
Name: WILSON, ASU
Address: 75 EAST LOOP RD STE 125
City-St-Zip: STONY BROOK, NY 11790

Title: A.S.
Name: ROBSON, EILEEN
Address: 196 BURNESIDE
City-St-Zip: KENDAL, UK 6AB LA9

Title: M
Name: LIU, JUAN MANAGER
Address: LEIFENG LU 70-1# 2HAOLU 3 DANYUAN 401
City-St-Zip: FUSHUN CITY LIAONING, CN 113001

Title: M
Name: PUN, JONATHAN M OFFICER
Address: 4550 KAWILLA CREST PL
City-St-Zip: WINTER PARK, FL 32792 SE

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TONY PUN

VP

07/25/2012

Electronic Signature of Signing Officer or Director_____
Date