## 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N02000006750

FILED Apr 15, 2012 Secretary of State

Entity Name: UNITED PROFESSIONAL HORSEMAN'S ASSOCIATION CHAPTER 16 INC.

Current Principal Place of Business: New Principal Place of Business:

20842 CHAMPIONS AVENUE LAND O' LAKES, FL 34638

Current Mailing Address: New Mailing Address:

20842 CHAMPIONS AVENUE LAND O' LAKES, FL 34638

FEI Number: 59-3379031 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

GILMAN, MARIA D 20842 CHAMPIONS AVENUE LAND O' LAKES, FL 34638 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

**OFFICERS AND DIRECTORS:** 

Title: PD

Name: GILMAN, MARIA

Address: 20842 CHAMPIONS AVENUE City-St-Zip: LAND O' LAKES, FL 34638

Title: VD

Name: CHRETIAN, DAVID
Address: 10502 HENDERSON ROAD
City-St-Zip: TAMPA, FL 33625

Title: TD

 Name:
 LEE, KRYSTLE

 Address:
 5732 CALAIS BLVD N. #3

 City-St-Zip:
 ST. PETERSBURG, FL 33714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARIA GILMAN PD 04/15/2012