

# 2005 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

Amended

05 JUN -2 PM 12:05

DATE RECEIVED



04222005 Chg-NP CR2E037 (10/03)

4. FEI Number 30-0122258 Applied For Not Applicable

5. Certificate of Status Desired ~~Not Applicable~~ Additional Information Required

6. Name and Address of Current Registered Agent  
HAKANSON, KENNETH R  
826 E. DIXIE AVE.  
LEESBURG, FL 34748

7. Name and Address of New Registered Agent  
Name WILL GIFFORD  
Street Address (P.O. Box Number is Not Acceptable)  
34614 S. HAINES CREEK  
City LEESBURG, FL. Zip Code FL 34788

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Will Gifford Will Gifford 5/8/05  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

Amended AR is \$61.25 9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees Make check payable to Florida Department of State

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                            |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>HAKANSON, KENNETH R<br>2470 E. CROOKED LAKE CLUB DR.<br>EUSTIS, FL 32728 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | SEC. JUDITH B DUNN <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>500 Newell Hill Rd 100 C<br>Leesburg FL 34748           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D VICE PRES.<br>BARTON, GEORGE<br>2115 G NORTH CITRUS BLVD.<br>LEESBURG, FL 34748 <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | PRES. ANNA M. HARTMAN <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>17941 SE 89th Natchez Ave<br>THE VILLAGES, FL. 32162 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>HAKANSON, LEE<br>2115 G NORTH CITRUS BLVD.<br>LEESBURG, FL 34748 <input checked="" type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | 000056027920 <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>06/10/05--01051--006 ***61.25                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DIRECTOR<br>WILL GIFFORD<br>34614 S. HAINES CREEK RD<br>LEESBURG, FL. 34788 <input checked="" type="checkbox"/> ADDITION | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DIRECTOR<br>ED MASSI<br>423 SUNSHINE AV<br>LADY LAKE, FL 32159 <input checked="" type="checkbox"/> ADDITION              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DIRECTOR<br>THEO H MILLER<br>05121 SPURNEY ROAD<br>FRUITLAND PARK, FL 34731 <input checked="" type="checkbox"/> ADDITION | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Anna M Hartman  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date 5/8/05 Daytime Phone # 352-

ANNA M. HARTMAN

751-3541