

N02000006654

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H02000189451 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 205-0381

From: Account Name : EMPIRE CORPORATE KIT COMPANY
Account Number : 072450003255
Phone : (305) 634-3694
Fax Number : (305) 633-9696

FLORIDA NON-PROFIT CORPORATION

the south beach rejuvenation committee, corp.

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
02 AUG 30 PM 12: 09

for (2)

H02000189451

(6)

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.02

ARTICLES OF INCORPORATION
OF

02 AUG 30 PM 12:09

THE SOUTH BEACH REJUVENATION COMMITTEE, CORP.

I, the undersigned acting as incorporator of a Corporation pursuant to Chapter 617, Florida Statutes, adopts the following Articles of Incorporation of such corporation and associates together for the purpose of becoming a corporation, not for profit, providing for the formation, liability, rights, privileges and immunities of corporation not for profit.

ARTICLE I

The name of the corporation shall be THE SOUTH BEACH REJUVENATION COMMITTEE, CORP. The Principal place of business and mailing address of this corporation shall be:

1906 Collins Avenue
Miami Beach, FL 33139

ARTICLE II

The existence of this corporation shall be perpetual unless dissolved according to law.

ARTICLE III

The purpose for which this corporation is organized is to rejuvenate business opportunities on South Beach after 9/11.

H02000189451

ARTICLE IV

The qualification of members and the manner of their admission to this nonprofit corporation is to be provided for in the Bylaws, and shall be on any applicant who desires to promote cancer awareness in South Florida.

ARTICLE V

The number constituting the initial Board of Directors of the corporation is three (3) and the names and addresses of the persons who are to serve initially are:

Ralph Pagano
1906 Collins Avenue
Miami Beach, FL 33139

John O'Connell
1906 Collins Avenue
Miami Beach, FL 33139

Cassandra Cummings
1906 Collins Avenue
Miami Beach, FL 33139

ARTICLE VI

The manner in which the next Board of Directors is to be elected will be stated in the corporate bylaws, as provided for in F.S. 615.0202.

ARTICLE VII

This corporation is organized under a non-stock basis.

ARTICLE VIII

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempted organizations described in Section 501(c)(3) and 170(c)(2) of the Internal Revenue Code or corresponding sections of any prior or further law, or the Federal State, or Local Government for exclusive public purpose.

ARTICLE IX

The name and address of the incorporator of this not for profit corporation is:

Louis J. Terminello, Esq.
Terminello & Terminello, P.A.
2700 S.W. 37th Avenue
Miami, FL 33133

I THE UNDERSIGNED, being the Incorporator here above named, for the purpose of forming a corporation not-for-profit and to do business both within and without the State of Florida, do hereby make, subscribe, acknowledge and file these Articles of Incorporation hereby declaring and certifying that the facts herein state are true and accordingly have hereunto set my hand and seal this 30th day of August, 2002.



Louis J. Terminello

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.06

02 AUG 30 PM 12:09

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above named corporation, not for profit at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.



LOUIS J. TERMINELLO
Registered Agent

N:\Data_K-0\NANCY\Nancy South Beach x-3 committee.vp

H02000189451