## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

**DIVISION OF CORPORATIONS** 

## N02000006580 DOCUMENT #

1. Corporation Name

GULF COAST TERRIER CLUB, INC.

Principal Place of Business

Mailing Address



03 NOV -3 PM 5: 36

SECRETARY OF STATE TALLAHASSEE. FLORIDA

10/15/03

| 528 PENNVIEW AVE<br>LEHIGH ACRES FL 33936                                                                   |                                   |                                           | 528 PENNVIEW AVE<br>LEHIGH ACRES FL 33936 |                     |                                             |                                                              |                            |                                        |                                              |                  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------------------|---------------------|---------------------------------------------|--------------------------------------------------------------|----------------------------|----------------------------------------|----------------------------------------------|------------------|
|                                                                                                             |                                   |                                           |                                           |                     |                                             |                                                              | REIN                       | STATE                                  | MENT                                         | 2003             |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |                                   |                                           |                                           |                     |                                             |                                                              |                            |                                        | 50 0 0 0 0 0                                 |                  |
| 2. New Pr                                                                                                   | incipal Office                    | New Mailing Office Address, If Applicable |                                           |                     | Applicable<br>                              | Date Incorporated or Qualified     To Do Business in Florida |                            |                                        |                                              |                  |
| Suite, Apt.                                                                                                 | #, etc.                           | , same                                    | Suite, Apt. #, etc.                       |                     |                                             |                                                              | C 55(1)                    | 08/28/2002  5. FEI Number  Applied For |                                              |                  |
| City & State                                                                                                |                                   |                                           | City & State                              |                     |                                             |                                                              | 13-42091009 Not Applicable |                                        |                                              | Applied For      |
| City d State                                                                                                |                                   |                                           |                                           |                     |                                             |                                                              | 6.                         | <u> </u>                               | 69.75                                        |                  |
| Zip                                                                                                         | p Country                         |                                           | Zip Co                                    |                     | Country                                     | !                                                            |                            |                                        | litional Fee required<br>rtificate of Status |                  |
| 7. Names                                                                                                    | and Street Ad                     | dresses of Each Officer and/              | or Director (Flo                          | rida nonprofit      | corpora                                     | tions must list at lea                                       | st 3 directors)            |                                        |                                              |                  |
| Title(s)                                                                                                    | Name of Officers and/or Directors |                                           |                                           |                     |                                             | eet Address of Each<br>licer and/or Director                 |                            | City / State / Zip                     |                                              |                  |
| PD                                                                                                          | ASH, WAYNE JR                     |                                           |                                           | 1000 CHAMPION AVE   |                                             |                                                              |                            | LEHIGH ACRES FL 33971                  |                                              |                  |
| VD                                                                                                          | GOODWIN, CRAIG                    |                                           |                                           | 528 PENNVIEW AVE    |                                             |                                                              |                            | LEHIGH ACRES FL 33936                  |                                              |                  |
| SD                                                                                                          | NICHOLS, SHELLY                   |                                           |                                           | 10604 TIPTIN DR     |                                             |                                                              |                            | BOKEELIA FL 33922                      |                                              |                  |
| TD                                                                                                          | GOODWIN, MELISA                   |                                           |                                           | 528 PENNVIEW AVE    |                                             |                                                              |                            | LEHIGH ACRES FL 33936                  |                                              |                  |
|                                                                                                             |                                   |                                           |                                           |                     |                                             |                                                              | <b>60</b> 1                | 002438<br>B01068-                      | 31456<br>026_**2                             | 36.25            |
|                                                                                                             |                                   |                                           |                                           |                     |                                             | •                                                            |                            |                                        |                                              | }                |
|                                                                                                             | ne and Address of Current I       | ent                                       |                                           |                     | 9. Name and Address of New Registered Agent |                                                              |                            |                                        |                                              |                  |
| ·                                                                                                           |                                   | Name                                      |                                           |                     | *                                           |                                                              |                            |                                        |                                              |                  |
| GOOD                                                                                                        | A                                 | Street Address (P.O. Box Num              |                                           |                     | O. Box Number                               | is Not Acceptable)                                           | -                          |                                        |                                              |                  |
| 528 PENNVIEW AVE                                                                                            |                                   |                                           |                                           |                     |                                             |                                                              |                            |                                        |                                              |                  |
| LEHIGH ACRES FL 33936                                                                                       |                                   |                                           |                                           | Suite, Apt. #, Etc. |                                             |                                                              | •                          |                                        |                                              | ľ                |
|                                                                                                             |                                   | City                                      |                                           |                     |                                             | State Zip Code                                               |                            |                                        |                                              |                  |
| 10. I, being                                                                                                | g appointed th                    | e registered agent of the abo             | ve named corpo                            | oration, am fai     | miliar wit                                  | th and accept the ol                                         | bligations of Secti        | on 607.0505, F.S.                      | or 617.0505, F.S.                            |                  |
| Signature of Registered                                                                                     | of                                | 00 (\$ DO \ G)                            | ร์ว-ไม                                    | in.                 | · .                                         |                                                              |                            | Data /△                                | 115/03                                       | 3                |
| nagistered                                                                                                  | Agent                             |                                           | GISTERED AG                               | ENT MUST S          | IĞN                                         |                                                              |                            | Date                                   | <u> </u>                                     |                  |
| 11 Loorlife                                                                                                 | that I am an                      | officer or director or the recei          | or or tructon on                          | nnowered to c       | vecute t                                    | this application as n                                        | rouided for in cha         | intor 607 or 617 E                     | S. I further cortifu                         | that when filing |

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.