

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

500007192735-9  
-08/19/02--01029--003  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT:

Hispanic-American Association of the Panhandle,  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Alma Sanders  
Name (Printed or typed)

1025 W. 19<sup>th</sup> Str. 14C  
Address

Panama City, FL 32405  
City, State & Zip

805-914-0775  
Daytime Telephone number

02 AUG 26 AM 9:55

RECEIVED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

202 24113

NOTE: Please provide the original and one copy of the articles.

AUG 26 2002

3



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

August 20, 2002

ALMA SANDERS  
1025 W 19 ST 140  
PANAMA CITY, FL 32405

SUBJECT: HISPANIC-AMERICAN ASSOCIATION OF THE PANHANDLE  
(HAP)  
Ref. Number: W02000024113

We have received your document for HISPANIC-AMERICAN ASSOCIATION OF THE PANHANDLE (HAP) and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Corporations may file using only the corporate name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith  
Document Specialist  
New Filing Section

Letter Number: 502A00048926

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617.F.S., (Not for Profit)

## ARTICLE I NAME

The name of the Corporation shall be: Hispanic-american Association of the Panhandle, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1025 W. 19<sup>th</sup> Street 14C Panama City, Fl 32405

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To function as a charitable organization for the benefit of the community at large; promote intracultural development and acquaint the community with Hispanic heritage and traditions. To undertake educational projects, and enterprises intended to improve the economic & social well being of the community, and members of the organization. To provide significant direction and involvement to the Hispanic population.

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

By majority votes

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

Iris Sanchez – 8322 Klondyke Rd. Youngstown, Fl 32466 (President)  
Alfonso Tuzinkiewiz -2204 W. 24<sup>th</sup> Street Panama City, Fl 32405 (Treasurer)  
Rosa Taylor- 624 Driftwood Drive, Lynn Haven, Fl 32444 (Secretary)  
Alma Sanders- 1025 W. 19<sup>th</sup> Street 14 C Panama City, Fl 32405 (Officer-founder)

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Alma Sanders – 1025 W. 19<sup>th</sup> Street 14 C Panama City, Fl 32405

## ARTICLE VIII INCORPORATOR

The name and address of the Incorporator is:

Alma Sanders – 1025 W. 19<sup>th</sup> Street 14 C Panama City, Fl 32405

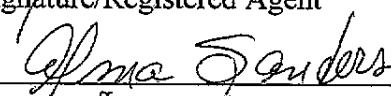
\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

Date

8/16/02

  
\_\_\_\_\_  
Signature/Incorporator

Date

8/16/02

02 AUG 26 AM 9:55  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS