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DIVISION OF CORPORATIONS
11 JUN 22 PM 1:46

Amend
⑩ 6/23/11

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: PARTNERSHIP FOR YOUTH DEVELOPMENT AND Education, Inc.

DOCUMENT NUMBER: N02000006257

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JAMES D. CHAPMAN

(Name of Contact Person)

(Firm/ Company)

9607 WHIPPOORWILL TRAIL

(Address)

JUPITER, FLORIDA 33478

(City/ State and Zip Code)

JCHAP9@BELLSOUTH.NET

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JAMES D. CHAPMAN

(Name of Contact Person)

at (561) 401-2411

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

PARTNERSHIP FOR YOUTH DEVELOPMENT AND EDUCATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N02000006257

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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DIVISION OF CORPORATIONS
11 JUN 22 PM 1:16

(Attach additional sheets, if necessary)

Rural Technologies Strategies

(attach additional sheets, if necessary). (Be specific)

ST	MARK L. KIDD	16824 96TH TERRACE NORTH, JUPITER, FL 33478	ADD
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The date of each amendment(s) adoption: 06/17/2011

Effective date if applicable: 06/17/2011 *(date of adoption is required)*
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 06/17/2011

Signature James D. Chapman
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JAMES D. CHAPMAN
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)