

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000006257

**FILED**  
**Feb 02, 2011**  
**Secretary of State**

**Entity Name:** PARTNERSHIP FOR YOUTH DEVELOPMENT AND EDUCATION, INC.

**Current Principal Place of Business:**

9607 WHIPPOORWILL TRAIL  
JUPITER, FL 33478

**New Principal Place of Business:**

**Current Mailing Address:**

9607 WHIPPOORWILL TRAIL  
JUPITER, FL 33478

**New Mailing Address:**

**FEI Number:** 26-3763086

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHAPMAN, JAMES D  
9607 WHIPPOORWILL TRAIL  
JUPITER, FL 33478 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CHAPMAN, JAMES D  
Address: 9607 WHIPPOORWILL TRAIL  
City-St-Zip: JUPITER, FL 33478

Title: VP  
Name: MAYO, BRAD  
Address: ONSHORE PROPERTIES, 222 US HIGHWAY 1 #206  
City-St-Zip: JUPITER, FL 33469

Title: ST  
Name: ELLIS, RAY  
Address: 12217 182ND PLACE  
City-St-Zip: JUPITER, FL 33478

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES D. CHAPMAN

P

02/02/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date