

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000006257

FILED
Aug 19, 2005
Secretary of State

Entity Name: PARTNERSHIP FOR YOUTH DEVELOPMENT AND EDUCATION, INC.

Current Principal Place of Business:

9607 WHIPPERWILL TRAIL
JUPITER, FL 33478

New Principal Place of Business:

9607 WHIPPOORWILL TRAIL
JUPITER, FL 33478

Current Mailing Address:

9607 WHIPPERWILL TRAIL
JUPITER, FL 33478

New Mailing Address:

9607 WHIPPOORWILL TRAIL
JUPITER, FL 33478

FEI Number: **FEI Number Applied For ()** **FEI Number Not Applicable (X)** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent:

CHAPMAN, JAMES
9607 WHIPPOORWILL TRAIL
JUPITER, FL 33478 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: CHAPMAN, JAMES
Address: 9607 WHIPPERWILL TRAIL
City-St-Zip: JUPITER, FL 33478

Title: VP () Delete
Name: MAYO, BRAD
Address: ONSHORE PROPERTIES, 222 US HIGHWAY 1 #206
City-St-Zip: JUPITER, FL 33469

Title: ST () Delete
Name: ELLIS, RAY
Address: 12217 182ND PLACE
City-St-Zip: JUPITER, FL 33478

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: CHAPMAN, JAMES
Address: 9607 WHIPPOORWILL TRAIL
City-St-Zip: JUPITER, FL 33478

Title: () Change () Addition
Name: _____
Address: _____
City-St-Zip: _____

Title: () Change () Addition
Name: _____
Address: _____
City-St-Zip: _____

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES D. CHAPMAN

P

08/19/2005

Electronic Signature of Signing Officer or Director

Date