


**2008 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 06, 2008 08:00 A**  
**Secretary of State**

<b>DOCUMENT # N02000006216</b> 1. Entity Name <b>FULL GOSPEL COMMUNITY CHURCH, INC.</b>	
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Principal Place of Business <b>6199 GAINEY FORD RD JAY, FL 32565</b>	Mailing Address <b>6178 SHARP LN JAY, FL 32565</b>
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**DO NOT WRITE IN THIS SPACE**



01212008 No Chg-NP CR2E037 (4/06)

4. FEI Number <b>51-0426227</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**THOMPSON, WILLIAM E  
6178 SHARP LN  
JAY, FL 32565**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

<b>Filing Fee is \$81.25 Due by May 1, 2008</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D THOMPSON, WILLIAM E JR 6178 SHARP LN JAY, FL 32565
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D THOMPSON, TONYA 6178 SHARP LN JAY, FL 32565
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02/15/08-80022-006 61.25

**DO NOT WRITE  
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Will E. H. J.* **2-3-08 (850) 675-3886**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #