

**N020000006184**

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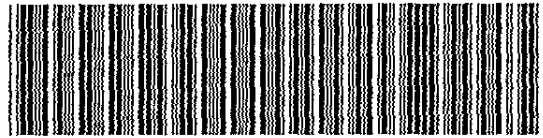
(Business Entity Name)

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**03 APR 14 AM 10:13**  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N/C

T BROWN APR 22 2003

RAP COMMUNITY DEVELOPMENT OUTREACH, INC.

615 "W" STREET

PENSACOLA, FLORIDA 32505

(850) 221-2116

April 3, 2003

Department of State  
Division of Corporations  
Corporate Filings  
P.O. Box 6327  
Tallahassee, FL 32314

Attn: Processing Center

Re: Ray A. Powell Ministries, Inc.  
Document No. N02000006184  
Amendment of Article of Corporation

In regards to the above captioned, please find enclosed the original and two (2) copies of the foregoing mentioned document to be filed according with the State of Florida Division of Corporation please return a certified seal copy of one (2) of the copies.

In addition, please find attached Check Number 5382 in the amount of \$52.50 for the filing fees and certified sealed copy payable to the Division of Corporation.

We ask that you please process the enclosed documents accordingly and forward The Certified sealed copy to the following entity: RAP COMMUNITY DEVELOPMENT OUTREACH, INC., C/O RAY A. POWELL, 615 "W" STREET, PENSACOLA, FLORIDA 32505

If there are any questions, please feel free to contact me immediately at (850) 221-2116. Thanking you in advance, we remain

Sincerely,



Rachel L. Powell, Secretary for  
Ray A. Powell, President

**ARTICLE OF AMENDMENT  
TO ARTICLES OF INCORPORATIONS  
OF  
RAY A. POWELL MINISTRIES, INC.**

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TALLAHASSEE, FLORIDA

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*Pursuant to the provision of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATED ARTICLE NUMBERS (S) BEING AMENDED, ADDED OR DELETED.)

The First Amendment of RAY A. POWELL MINISTRIES, INC., hereby agreed by a vote of <sup>four</sup>(4) to zero (0) to amend Name of Corporation as follows:

1. **RAP COMMUNITY DEVELOPMENT OUTREACH, INC.**  
615 "W" Street  
Pensacola, Florida 32505

**SECOND:** The date of adoption of the amendment(s) was: April 3, 2003.

**THIRD:** Adoption of Amendment (CHECK ONE).

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no member or members entitled to vote on the amendment. The amendments(s) was (were) adopted by the board of directors.

  
\_\_\_\_\_  
Signature of Chairman, Vice Chairman, President or other officers

**RAY A. POWELL**

\_\_\_\_\_  
Typed or printed name

**PRESIDENT**

\_\_\_\_\_  
Title