N0200006051

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Amend

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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: CONSUMER COUNS	SELING CORPORATION ne of Corporation
DOCUMENT NUMBER: NO 2 000	0006051
The enclosed Articles of Correction and fee	are submitted for filing.
Please return all correspondence concerning	this matter to the following:
CARLOS MEJIA	- MEJIA
CONSUMER COUNSELIA (Name of Firm/Company)	of GRP.
P.O. Box 59005	<u>5</u>
FT. LAUDERDALE FL. (City/State and Zip Code)	. 33359
For further information concerning this mate	ter, please call:
CARLOS MEJIA - MEJIA (Name of Person)	_at (<u>954</u>) <u>984 - 0556</u> (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amour	nt:
□ \$35.00 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status
☐ \$43.75 Filing Fee & Certified Copy	\$52.50 Filing Fee, Certificate of Status & Certified Copy
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION



of

CONSUMER COUNSELING CORPORATION
(present name)
N0200006051
(Document Number of Corporation (If known)
Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.
FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)
ARTICLE VIII. DISSOLUTION (Added): Upon the dissolution of this Corporation, after paying or making provisions for the payment of all its liabilities, the Board of Directors shall dispose of all its assets for organizations operated exclusively for charitable,
educational, religious or scientific purposes under meaning of the Section 501 (c)(3) of the Internal Revenue Code. The Superior Court in the County where the principal office of the corporation is then located, shall dispose of any assets not so disposed.
and the process of th
SECOND: The date of adoption of the amendment(s) was: 2/10/03
THIRD: Adoption of Amendment (CHECK ONE)
1
The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.
my hu
Signature of Chairman, Vice Chairman, President or other officer
Carlos Mejia-Mejia
Typed or printed name

2 10 03 Date

President

Title