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SECHLIANASSEE, FLORIDA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

NORTH FLORIDA CHRISTIAN BASS CLUB, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

Filing Fee & Certificate of

Status

**□**\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee,

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: DAVID P. WOODY
Name (Printed or typed)

7525 SHARBETH D.L. S.

JACKSONVILLE F1. 32210
City, State & Zip

(904) 779-2365 on (904) 744-5050 ×109

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

C. BLALOCK AUG 7 2002

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#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 25, 2002

DAVID P. WOODY 7525 SHARBETH DR S JACKSONVILLE, FL 32210

SUBJECT: NORTH FLORIDA CHRISTIAN BASS CLUB, INC.

Ref. Number: W02000021482

We have received your document for NORTH FLORIDA CHRISTIAN BASS CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock Document Specialist New Filing Section

Letter Number: 002A00045229

02 AUG -6 AM 9: 07

NORTH FLORIDA CHRISTIAN BASS CLUB, INC. TALLAMASSEE, FLORIDA

## ARTICLE I NAME

The name of the corporation shall be North Florida Christian Bass Club, Inc., a Florida non-for-profit corporation.

# ARTICLE II PRINCIPAL OFFICE

The principal office of the corporation shall be at 7776 Morse Avenue, Jacksonville, Florida 32244

## ARTICLE III PURPOSE

The club is founded on the idea of Christian fellowship used as a tool for Christian outreach and help other Christian outreach ministries. And also is to make a spiritual impact in the lives of fellow fisherman to follow Christ as our own, and to help are community while furthering our skills in bass fishing.

#### ARTICLE IV

## **MANNER OF ELECTION**

- A. Term limits for all directors/officers will be twenty-four months. Starting and ending after the Classic Tournament in October. If elected, an officer can have consecutive terms.
- B. Any director/officer (if nominated) may run for another position if available regardless of time served.
- C. The club reserves the right to move any director/officer time with a 2/3-majority vote from the club.
- D. Nomination of directors/officers will be taken all position available at the September meeting. You must be present to make a nomination.
- E. Nominees must be at least 18 years of age, full member and show an interest in the business at the October meeting will hold an election for directors/officers.
- F. In the event an office becomes vacant, an emergency election will be held to fill the vacant position at the next meeting.

## ARTICLE V DIRECTORS/OFFICERS

The Officers of the corporation shall be those indicated in the bylaws. Notwithstanding anything contained in the bylaws to the contrary, there shall be a President, Vice President, Secretary, Treasurer, Chaplin, and Club Merchandiser of the Corporation. The manual shall govern their term and election.

#### **OFFICERS AS FOLLOW**

President: Deric Enter 2461 Quail Ave. Jacksonville, Fl. 32218 Vice President: Spike Albritton 11129 Brownell Ave. Jacksonville, Fl. 32219

Secretary: Eugene Crossway 3949 Church Rd. Callahan, Fl. 32011 Treasurer: Jason Hooker 415 Jones Rd. Jacksonville, Fl. 32220

Chaplin: Jim Mickel 1930 Joann Rd. Yulee, Fl. 32097

Club Merchandiser: Buddy DeVevo 2442 Leonid Rd. Jacksonville,

Fl. 32218

## ARTICLE VI REGISTERED AGANT

Having been named as registered agent to accept service of process for the above stated corporation at the place designed in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

July 18, 2002

David P. Woody, Agent 7525 Sharbeth Dr. S.

Jacksonville, Fl. 32210