N0200005928

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COVER LETTER

TO: Amendment, Section
Division of Corporations

SUBJECT: Stone bridge Subdivision of Flagler County
(Name of Corporation) Homeowners Assoc., Inc.

DOCUMENT NUMBER: No 2 00005928

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

The Andrew Jackson
(Name of Contact Person)

Christine & Christine, P.A.

(Firm/Company)

28 Cordova Street
(Address)

St. Augustine, FL 32084

(City/State and Zip Code)

For further information concerning this matter, please call:

Tohn Andrew Jackson
(Name of Contact Person)

(Name of Contact Person)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 29, 2008

JOHN ANDREW JACKSON 28 CORDOVA STREET ST. AUGUSTINE, FL 32084

SUBJECT: STONEBRIDGE SUBDIVISION OF FLAGLER COUNTY

HOMEOWNERS ASSOCIATION, INC.

Ref. Number: N02000005928

We have received your document for STONEBRIDGE SUBDIVISION OF FLAGLER COUNTY HOMEOWNERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain the name and capacity of the person signing on behalf of the new registered agent.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6916.

Carol Mustain Regulatory Specialist II

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Letter Number: 108A00033638

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of change is submitted for a corporation organized under the laws of the State of Florida.
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Stone bridge Subdivision of Flagler Co. Homeowner
2. The principal office address: 1845 N US Hwyl Assoc., Inc
Ormand Beach, FL 32174
3. The mailing address (if different): Po Box 474
Flagler Beach, FL 32136
4. Date of incorporation/qualification: 8800 Document number: No200005928
5. The name and street address of the current registered agent and registered office on file with the
Florida Department of State: Orak, Kevin J
Flagler Beach, FL 32136 = =
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
Christine & Christine, P. A.
28 Cordova Street
(P.O. Box NOT acceptable)
St. Augustine, FL 32136 32084
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Resolution Community Assoc. Mgr.
(Signature of an officer or director) (Printed or typed name and little)
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
A Horney 4/30/08 (Date)
If signing on behalf of an entity:
T. Andraw Tackson (Typed or Printed Name)

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

* * * FILING FEE: \$35.00 * * *