

N020000005863

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
02 AUG -2 PM 3:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

700006658397-5

-07/25/02-01039-014

*****87.50 *****87.50

SUBJECT: "O"-TOWN EXPRESS TRACK CLUB, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

McLin Anderson
Name (Printed or typed)

P.O. Box 681842
Address

Orlando, FL 32868-1842
City, State & Zip

(407) 445-0951
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

W0221578
VLD
8/2/02



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

July 26, 2002

MCLIN ANDERSON
PO BOX 681842
ORLANDO, FL 32868-1842

SUBJECT: "O"-TOWN EXPRESS TRACK CLUB, INC.
Ref. Number: W02000021578

We have received your document for "O"-TOWN EXPRESS TRACK CLUB, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White
Document Specialist
New Filings Section

Letter Number: 902A00045416

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

"O"-TOWN EXPRESS TRACK CLUB, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Post Office Box 681842
Orlando, FL 32868-1842

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide constructive, extracurricular activity for Central Florida youth.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

(APPOINTMENTS) THE DIRECTOR(S) WILL BE APPOINTED BY PRESIDENT.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Mrs. McLIN ANDERSON, Pres.
P.O. Box 681842
Orlando, FL 32868

ROBERT L. ANDERSON, Treasurer
P.O. Box 681842
Orlando, FL 32868

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

ROBERT F. ANDERSON
4432 MALVERN Hill Drive
Orlando, FL 32818

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

McLIN ANDERSON
4432 MALVERN Hill Dr.
Orlando, FL 32818

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Robert F. Anderson
Signature/Registered Agent

7/22/02
Date

McLin Anderson
Signature/Incorporator

7/22/02
Date

FILED

02 AUG -2 PM 3:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA