

TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

SUBJECT: SANDERS BEACH Community Assoc., Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for

500006698585-9

07/26/02-01022-008

*****87.50 *****87.50

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ROBERT NEIGER CHAIR
Name (Printed or typed)

1400 CYPRESS ST.
Address

PENSACOLA, FL 32501
City, State & Zip

(850) 439-1136
Daytime Telephone number

02 JUL 26 PM 3:04

SECRETARY OF STATE
DIVISION OF CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

1 SMITH JUL 26 2002

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F. S. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be
Sanders Beach Community Association, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be
c/o 1400 Cypress St.
Pensacola, FL 32501

ARTICLE III PURPOSE

The purpose of the Association is to provide an organized framework to enhance the livability of our neighborhood and to promote and preserve the quality and values in the neighborhood by: creating a safe living environment 24 hours a day, having an effective and unified voice with which to address issues that impact the neighborhood, establishing a direct line of communication with representatives of the City of Pensacola, Federal Environmental Protection Agency, Florida Department of Environmental Protection, etc.

ARTICLE IV MANNER OF ELECTIONS

Chair, Vice Chair, Recording Secretary and Membership Secretary/Treasurer shall be elected by the voting membership at the annual meeting to serve for two (2) years. Officers shall be elected at the March meeting by a simple majority vote of all regular and business members present. There is also an Executive Committee comprised of the four (4) elected officers and three Committee Chairs.

ARTICLE V INITIAL DIRECTORS/OFFICERS

CHAIR: Robert J. Neiger - 1400 Cypress St. - Pensacola, FL 32501
VICE CHAIR: Ann Ferretti - 1415 W. Sonia St. - Pensacola, FL 32501
RECORDING SECRETARY: Sharon Britton - 1314 Cypress St. - Pensacola, FL 32501
TREASURER: Nancy Neiger - 1400 Cypress St. - Pensacola, FL 32501

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is
Robert J. Neiger - 1400 Cypress St. - Pensacola, FL - 32501

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:
Nancy Neiger - 1400 Cypress St. - Pensacola, FL 32501

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Robert J. Neiger
Signature/Registered Agent

7-16-02
Date

Nancy J. Neiger
Signature/Incorporator

7/16/2002
Date

02 JUL 26 PM 3:04
SECRETARY OF STATE
DIVISION OF CORPORATIONS