

R.B.

Requester's Name

NO2000005679

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Let me tell you a story in n. str.  
(Corporation Name) (Document #)

2. Character Properties  
(Corporation Name) (Document #)

3. Jay Ambe of Ft. Myers  
(Corporation Name) (Document #)

4. DPS of Ft. Myers  
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

600006701456--7

-07/26/02--01008--016

\*\*\*\*\*87.50 \*\*\*\*\*87.50

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

FILED STATE  
SECRETARY OF CORPORATIONS  
JUL 26 PM 1:06

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617.F.S., (Not For Profit)  
of  
**LET ME TELL YOU A STORY MINISTRIES, INC.**

FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS  
02 JUL 26 PM 1:06

**ARTICLE I – NAME**

The name of the corporation shall be: **LET ME TELL YOU A STORY MINISTRIES, INC.**

**ARTICLE II – PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
**P.O. Box 5782, Hollywood, FL 33083.**

**ARTICLE III – PURPOSE**

The purpose for which the corporation is organized is: **To promote literacy, strengthen family relationships, and encourage appreciation for God's Word as a literary genre. To build the Kingdom of God by way of comprehensive Bible instruction and collaboration with other ministries.**

**ARTICLE IV – MANNER OF ELECTION**

The manner in which the directors are elected or appointed: **Directors will be appointed by the Executive Board.**

**ARTICLE V - INITIAL DIRECTORS/OFFICERS**

The names, addresses and titles:

<b>Janet L. Garland-Bruno</b>	<b>P.O. Box 5782 Hollywood, FL 33083</b>	<b>Dir/President</b>
<b>Edwin A. Bruno</b>	<b>P.O. Box 5782 Hollywood, FL 33083</b>	<b>Dir/Treas.</b>
<b>Mark-Ashley J. Garland</b>	<b>P.O. Box 5782 Hollywood, FL 33083</b>	<b>Director/Sec.</b>

**ARTICLE VI - INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida Street address of the registered agent is:


Janet L. Garland-Bruno, 1918 Grant Street, Unit 3, Hollywood, FL 33020

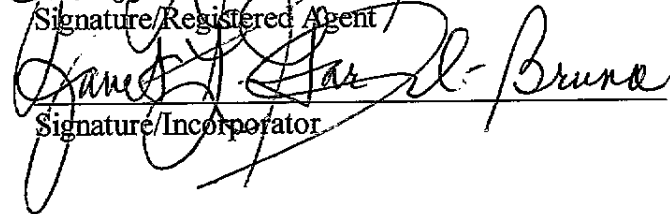
ARTICLE VII – INCORPORATOR


The name and address of the Incorporator is: Janet L. Garland-Bruno, 1918 Grant Street, Unit 3, Hollywood, FL 33020

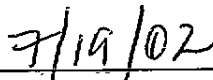
\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date