# N0200005637

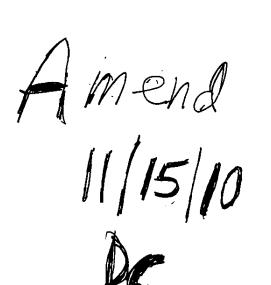
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| PICK-UP                 | ☐ WAIT                | MAIL      |
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| Special Instructions to | Filing Officer:       |           |
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Office Use Only



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### FLORIDA DEPARTMENT OF STATE Division of Corporations

November 3, 2010

PATRICIA L. MARTIN 901 TERRA MAR DR. TAMPA, FL 33613

SUBJECT: THE KREWE OF SOUTHERN SISTERHOOD, INC.

Ref. Number: N02000005637

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

A COPY OF THE OFFICERS AND DIRECTORS OF THE CORPORATION CURRENTLY LISTED ON OUR WEBSITE IS ATTACHED. THIS LIST DOES NOT MATCH THE OFFICERS AND DIRECTORS ON THE LIST GIVEN FROM THE ANNUAL MEETING ON APRIL 16, 2010. PLEASE VERIFY INFORMATION ON PRINT-OUT ATTACHED AND LIST ALL PEOPLE BEING ADDED OR DELETED. WE WILL ONLY ADD OR DELETE OFFICERS AND DIRECTORS LISTED ON THE AMENDMENT FORM.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Letter Number: 410A00025917

Darlene Connell Regulatory Specialist II

RECEIVED

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SECHETARY OF STATE
TALLAHÁSSEE, FLORID

www.sunbiz.org

#### COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: The Krew                                                                  | e of Southern                                                                                   | Sisterhood, Inc                                                                         |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: No 2 00000                                                                    |                                                                                                 |                                                                                         |
| The enclosed Articles of Amendment and fee are subm                                            | nitted for filing.                                                                              |                                                                                         |
| Please return all correspondence concerning this matter                                        | r to the following:                                                                             |                                                                                         |
| Patricia L. Mame of C                                                                          | Martin<br>Contact Person)                                                                       |                                                                                         |
| (Firm/                                                                                         | Company)                                                                                        |                                                                                         |
| 901 Terra 1                                                                                    | Mar Dr<br>ddress)                                                                               |                                                                                         |
| Tampa FL (City/ State                                                                          | - 3 3 6 1 3 and Zip Code)                                                                       | ·                                                                                       |
| E-mail address: (to be used                                                                    | tanna bay r<br>for future annual report notifica                                                | tion)                                                                                   |
| For further information concerning this matter, please                                         | call:                                                                                           |                                                                                         |
| Patricia Martin<br>(Name of Contact Person)                                                    | at (813) (Area Code & Daytim                                                                    | ne Telephone Number)                                                                    |
| Enclosed is a check for the following amount made page                                         | yable to the Florida Department                                                                 | of State:                                                                               |
| \$35 Filing Fee \$\bigcup \$43.75 Filing Fee & Certificate of Status                           | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                             | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporation Clifton Building 2661 Executive Center | 15                                                                                      |

Tallahassee, FL 32301

#### **Articles of Amendment** to **Articles of Incorporation**

|                                                                                                                                                                                              | thern Sisterhood Inc.                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| The Krewe of Sou                                                                                                                                                                             |                                                                              |
| (Name of Corporation as current)                                                                                                                                                             | ly filed with the Florida Dept. of State)                                    |
|                                                                                                                                                                                              | N0200001037                                                                  |
| (Document Number                                                                                                                                                                             | r of Corporation (if known)                                                  |
| Pursuant to the provisions of section 617.1006, Flo<br>the following amendment(s) to its Articles of Incom                                                                                   | orida Statutes, this Florida Not For Profit Corporation adopts reporation:   |
| A. If amending name, enter the new name of th                                                                                                                                                | e corporation:                                                               |
| The new name must be distinguishable and contabbreviation "Corp." or "Inc." "Company" or "B. Enter new principal office address, if application (Principal office address MUST BE A STREET). | able:                                                                        |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)                                                                                                          | •                                                                            |
| D. If amending the registered agent and/or registered agent and/or the new registered agent and/or the new registered Agent:                                                                 | istered office address in Florida, enter the name of the red office address: |
|                                                                                                                                                                                              | 901 Terra Mar Dr<br>(Florida street address)                                 |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

, Florida 33(e/3 (Zip Code)

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>                | <u>Name</u>                                                                        | Address                                  | Type of Action                        |
|-----------------------------|------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|
| 3 <u>VP</u>                 | Baquero, Veronica)                                                                 | 15312 Soruson St<br>Odessa FL<br>335520  | Add Remove                            |
| MAL.                        | Brown, Dolly                                                                       | 9302 E Dr MLK<br># 438<br>Tampa FL 33612 | Add  Remove                           |
| TREA                        | Brammell, Linda                                                                    | 4411 Akita Dr<br>Jampa PL 33524          | Add    Add   Remove                   |
| E. If amendi<br>(attach add | ng or adding additional Articles, enter litional sheets, if necessary). (Be specif | change(s) here:<br>fic)                  |                                       |
|                             |                                                                                    |                                          |                                       |
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## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>       | Name                                                                                                  | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Type of Action |
|--------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| P <u>resid</u> ent | Norden, Shannon                                                                                       | 3615 Ployd Rd<br>Tampe Pl 33618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Add ☐ Remove |
| and VP             | Korzaw Karen                                                                                          | 937 Spanish Oiks Bloo<br>Palm Harbor FL<br>34683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Add Remove     |
| <u>and</u> VP      | Fanning mary Ann                                                                                      | 12515 Forest Hills Dr<br>Tampa FL 330012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
| (attach addi       | ng or adding additional Articles, enter of itional sheets, if necessary). (Be specificational sheets) | ic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
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|                    | en e                                                              | and the state of t |                |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| <u>Title</u>              | <u>Name</u>                                                                          | <u>Address</u>                                 | Type of Action |
|---------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|----------------|
| P <u>res</u>              | Wallace, Davina                                                                      | 15319 Lake Bella<br>Vista Dr<br>Tompa PL 33625 | ☐ Remove       |
| <u>VP</u>                 | Charlot, Nicole                                                                      | 10912 Carrollword D<br>Toumpa FL<br>331018     | Add Remove     |
| T <u>rea</u>              | Martin, Patticia                                                                     | 901 Terramar Di<br>Tampa FL 3361               | Add Remove     |
| E. If amend<br>(attach aa | ling or adding additional Articles, enter dditional sheets, if necessary). (Be speci |                                                |                |
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| The date of each amendment(s) adoption:                                                                                                                                                                                            | October 25, 2010                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|
|                                                                                                                                                                                                                                    | (date of adoption is required)                            |  |
| Effective date if applicable:                                                                                                                                                                                                      | e than 90 days after amendment file date)                 |  |
| (no mor                                                                                                                                                                                                                            | e than 90 days after amendment file date)                 |  |
|                                                                                                                                                                                                                                    |                                                           |  |
| Adoption of Amendment(s) (CH                                                                                                                                                                                                       | ECK ONE)                                                  |  |
| The amendment(s) was/were adopted by the was/were sufficient for approval.                                                                                                                                                         | members and the number of votes cast for the amendment(s) |  |
| There are no members or members entitled adopted by the board of directors.                                                                                                                                                        | to vote on the amendment(s). The amendment(s) was/were    |  |
| Dated October 35 Signature QUOQU                                                                                                                                                                                                   | (2010<br>(are)                                            |  |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                                                           |  |
|                                                                                                                                                                                                                                    | ped or printed name of person signing)                    |  |
| Pre                                                                                                                                                                                                                                | sident                                                    |  |
|                                                                                                                                                                                                                                    | (Title of person signing)                                 |  |