

# No 2000005552

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JUL 23 AM 10: 20

SUBJECT: AG. Planning & Development INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

000006587320--0  
-07/23/02--01016--015  
\*\*\*\*157.50 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status

<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: Tom Adams  
Name (Printed or typed)

10 N Cypress St  
Address

Fellsmere FL 32948  
City, State & Zip

561 571-0577  
Daytime Telephone number

RECEIVED  
02 JUL 23 AM 10: 15  
DIVISION OF CORPORATION

NOTE: Please provide the original and one copy of the articles.

7/23  
OS

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**ARTICLES OF INCORPORATION**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation:

**ARTICLE I  
Name**

The name of the corporation shall be: AG. PLANNING & DEVELOPMENT, INC.

**ARTICLE II  
Principal Office**

The principal place of business and mailing address of this corporation shall be:

10 N. Cypress Street  
Fellsmere, FL 32948

**ARTICLE III  
Purposes**

The specific purposes for which the corporation is organized are:

1. To provide planning, development and research assistance in the areas of wildlife protection, pollution control, soil quality, erosion stabilization, water quality and agricultural improvement in cooperation with and in support of the Institute of Food and Agricultural Science at the University of Florida and other educational institutions of higher learning in Florida and elsewhere.
2. To do all and everything suitable and proper for the accomplishment of these purposes as authorized by the Laws of the State of Florida.

**ARTICLE IV  
Manner of Election of Directors**

The manner in which the directors are elected or appointed is:


The initial board of directors, which shall be not less than 3 nor more than 7, shall be appointed by the incorporator and thereafter as provided in the By-Laws.

**ARTICLE V**  
**Initial Registered Agent and Street Address**

Tom Adams  
10 N. Cypress Street  
Fellsmere, FL 32948

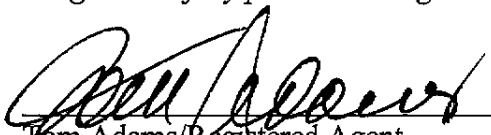
**ARTICLE VI**  
**Incorporator**

The name and address of the Incorporator to these Articles of Incorporation are:

  
Tom Adams/Incorporator  
10 N. Cypress Street  
Fellsmere, FL 32948

7-22-02  
Date

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
Tom Adams/Registered Agent  
10 N. Cypress Street  
Fellsmere, FL 32948

7-22-02  
Date

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