

TRANSMITTAL LETTER

**N02000005486**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

400005767264--0

-06/14/02--01048--022

\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT:

J+J Hunting Club Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

**78.75**

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

DONALD G. JACKSON

Name (Printed or typed)

2631 G AVE. S.

Address

ST. PETE., FL. 33712

City, State & Zip

727-328-2052

Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2002 JUL 19 PM 2:55

FILED

NOTE: Please provide the original and one copy of the articles.

**W02-17460**

**07-19-02**



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

June 14, 2002

DONALD G. JACKSON  
2631 6 AVE S  
ST. PETE, FL 33712

SUBJECT: J & J HUNTING CLUB INC.  
Ref. Number: W02000017460

We have received your document for J & J HUNTING CLUB INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filing Section

Letter Number: 402A00039191

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

J & J Hunting Club Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2631 6 AVE. S.  
ST. PETE., FL. 33712

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Leased Land To Hunt on and Hold shooting Exercises  
(40 Acres)

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

~~Self Appointed~~

Directors are elected by nomination and voted on

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Donald G. Jackson  
2631 6 AVE. S.  
ST. PETE., FL. 33712  
(President)

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Donald G. Jackson  
2631 6 AVE. S.  
ST. PETE., FL. 33712

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Donald G. Jackson  
2631 6 AVE. S.  
~~2631 6 AVE. S.~~ ST. PETE., FL. 33712

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

6-10-02

Signature/Incorporator

Date

6-10-02

FILED

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2002 JUL 19 PM 2:55