

**2007 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 05, 2007 08:00 AM
Secretary of State

DOCUMENT # N02000005479

1. Entity Name

DEEP CREEK COMMUNITY CHURCH, INC.



Principal Place of Business

3101 SULSTONE DR
UNIT B
PUNTA GORDA, FL 33983

Mailing Address

3101 SULSTONE DR.
UNIT B
PUNTA GORDA, FL 33983



03202007 No Chg-NP

CR2E037 (4/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
68-0515238

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

COOK, ALEXANDER J
23205 BILLINGS AVE.
PORT CHARLOTTE, FL 33954

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2007**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD
NAME GLOVER, STEVEN E
STREET ADDRESS 26530 BARRANGVILLA AVE
CITY-ST-ZIP PUNTA GORDA, FL 33983

TITLE SD
NAME BURGESS, MIKE
STREET ADDRESS 23355 DUCHESS AVENUE
CITY-ST-ZIP PORT CHARLOTT, FL 33954

TITLE VTD
NAME COOK, ALEXANDER J
STREET ADDRESS 23205 BILLINGS AVENUE
CITY-ST-ZIP PORT CHARLOTTE, FL 33954

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04/13/07-80032-002 61.25

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Vice President

3/20/07

Date

941 235-7325

Daytime Phone #