

**Electronic Articles of Incorporation  
For**

**N02000005374  
FILED  
July 16, 2002  
Sec. Of State**

MY BROTHERS KEEPERS MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MY BROTHERS KEEPERS MINISTRIES, INC.

**Article II**

The principal place of business address:

4512 N. 34TH STREET  
TAMPA, FL. 33610

The mailing address of the corporation is:

4512 N. 34TH STREET  
TAMPA, FL. 33610

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A COMMUNITY SERVICE FOR EDUCATIONAL EMPLOYMENT;  
AGES 14 AND OVER. □□□□□□□□

**Article IV**

The manner in which directors are elected or appointed is:

ELECTED BY PRESIDENT

**Article V**

The name and Florida street address of the registered agent is:

EDGAR L RODGERS REV  
2392 HWY 37 SOUTH  
MULBERRY, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: REV. EDGAR L. RODGERS

### **Article VI**

The name and address of the incorporator is:

MOUNTAIN TOP INTERNATIONAL MINISTRIES INC.  
3102 E. LAKE AVENUE, TAMPA FLORIDA 33610,

Incorporator Signature: DAVID A. JONES

### **Article VII**

The effective date for this corporation shall be:

07/12/2002