

# No2000005339

Requester's Name

Address

*Law Offices  
MURPHY & O'BRIEN  
2125 Biscayne Boulevard, Suite 205  
Miami, Florida 33137*

02 JUL 15 PM 2:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #) **100006124151--8**  
-07/01/02--01057--019
2. \_\_\_\_\_  
(Corporation Name) (Document #) **\*\*\*\*78.75 \*\*\*\*78.75**
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

Examiner's Initials



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

July 3, 2002

LAW OFFICES  
2125 BISCAYNE BOULEVARD, SUITE 205  
MIAMI, FL 33137

SUBJECT: U.C.T. YOUTH ASSOCIATION, INC.  
Ref. Number: W02000019425

We have received your document for U.C.T. YOUTH ASSOCIATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Ingram  
Document Specialist  
New Filing Section

Letter Number: 302A00042144

ARTICLES OF INCORPORATION

OF

U.C.T. YOUTH ASSOCIATION, INC.

A FLORIDA NOT-FOR-PROFIT CORPORATION

FILED

02 JUL 15 PM 2:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a Not-for-Profit Corporation under the Laws of the State of Florida.

ARTICLE I. NAME. The name and principal office and/or mailing address of the Corporation shall be: U.C.T. YOUTH ASSOCIATION, INC., 632 North Park Street, Columbus, Ohio 43215

ARTICLE II. DURATION. The duration of the Corporation is perpetual.

ARTICLE III. PURPOSES. The purposes of the Corporation is as follows:

A. This Corporation is a not-for-profit corporation organized under Chapter 617, Florida Statutes. It is not organized for the private gain of any person. The specific organization and operation of this Corporation is for the following purposes:

1. To provide activities that contribute to the development of good character or good sportsmanship of minors within the meaning of section 212.08(7)(n) of the Statutes of the State of Florida.
2. To promote the cultural development of minors and to provide recreational and social benefits to minors within the meaning of section 212.08(7)(n) of the Statutes of the State of Florida.
3. To foster national or international amateur sports competition within the meaning of section 501(c)(3) of the Internal Revenue Code.

.4. To promote the general social welfare by combating community deterioration and juvenile delinquency within the meaning of section 501(c)(3) of the Internal Revenue Code.

B. To exercise all rights and powers conferred by the laws of the State of Florida upon nonprofit corporations.

C. Provided, however, that the Corporation shall not engage in any action which is not permitted to be carried on by nonprofit corporations under the Internal Revenue Code and no part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, or officers; but the Corporation shall be authorized and empowered to pay reasonable compensation to these people for services rendered, and to make payments and distributions in furtherance of its stated purpose.

**ARTICLE IV. MEMBERS.** The Corporation shall have Voting Members, who shall be elected (and may be removed) by the Voting Members, and who shall have all the rights and privileges of members of the Corporation. The Bylaws may provide for Nonvoting Members of one or more classes, who shall be admitted in such manner and who shall have such rights and privileges as are set forth in the Bylaws, but who shall not have the right to vote. The name and address of each initial Voting Member is as follows:

The Officers and Directors of United Commercial Travelers of America, as may change from time to time, 632 North Park Street, Columbus, Ohio 43215.

**ARTICLE V. INITIAL REGISTERED AGENT AND OFFICE.** The initial registered agent is Jack R. Weiland, Sr., and the initial registered office is 1405 Lakehurst Way, Brandon, Florida 33511.

**ARTICLE VI. INITIAL REGISTERED AGENT AND OFFICE.**

The initial

Board of Directors shall have four (4) members whose names and addresses are:

| <u>Name</u>         | <u>Address</u>                           |
|---------------------|--|
| Ronald D. Hunt      | 632 North Park Street, Columbus OH 43215 |
| Sandy E. Shafer     | 632 North Park Street, Columbus OH 43215 |
| Jack R. Weiland Sr. | 1405 Lakehurst Way, Brandon FL 33511     |
| Kevin C. Hecker     | 632 North Park Street, Columbus OH 43215 |

Directors are elected as referenced in the Bylaws of the corporation. The number of directors may be raised or lowered by amendment of the Bylaws but shall in no case be less than four (4).

**ARTICLE VII. OFFICERS.**

The officers of the corporation

shall consist of a president, Secretary, and Treasurer. Other officers may be provided for in the Bylaws. Each Officer shall be elected by the Board of Directors (and may be removed by the Board of Directors) at such time and in such manner as may be prescribed by the Bylaws. The name and address of each initial officer of the Corporation is as follows:

| <u>Title</u> | <u>Name</u>     | <u>Address</u>                        |
|--------------|-----------------|---------------------------------------|
| President,   | Ronald D. Hunt  | 632 N. Park Street, Columbus OH 43215 |
| V-President, | Sandy Shafer    | 632 N. Park Street, Columbus OH 43215 |
| Secretary,   | Jack R. Weiland | 1405 Lakehurst Way, Brandon FL 33511  |
| Treasurer,   | Keven C. Hecker | 632 N. Park Street, Columbus OH 43215 |

**ARTICLE VIII. INCORPORATORS.**

The names and address of the

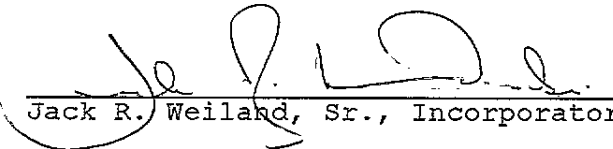
incorporators of this Corporation are as follows:

| <u>Name</u>          | <u>Address</u>                       |
|----------------------|--------------------------------------|
| Jack R. Weiland, Sr. | 1405 Lakehurst Way, Brandon FL 33511 |


**ARTICLE IX. NONSTOCK BASIS.**

The Corporation is organized (and shall be operated) on a nonstock basis within the meaning of the Florida Not For Profit Corporation Act, and shall have the power to issue shares of any type or class of stock, but may issue membership certificates if so provided in the Bylaws.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals to these Articles of Incorporation on this 23 day of June, 2002.

 (seal)  
Jack R. Weiland, Sr., Incorporator

I, Jack R. Weiland, Sr., hereby am familiar with the obligations, and accept, the duties and responsibilities as Registered Agent for U.C.T. YOUTH ASSOCIATION, INC., a Florida not-for-profit corporation.

  
Jack R. Weiland, Sr., Registered Agent

STATE OF FLORIDA

COUNTY OF Hillsborough

The foregoing instrument was subscribed to before me on this 28<sup>th</sup> day of June, 2002, by JACK R. WEILAND, SR., who is personally known to me or who produced \_\_\_\_\_ as identification.

COMMISSION NO. \_\_\_\_\_

  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_



Donna R Ortel  
My Commission CC771114  
Expires September 14 2002

(Name of Notary typed, printed or stamped)

**FILED**

02 JUL 15 PM 2:50

F:\WP\Uct 282\Reincorporation 282.4\Docs\Articles of Incorporation 06-21-02.wpd